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LOAN NO.: 41360116169045
PIF DATE: 08/15/2005
ILLINOIS
RELEASE DEED
Prepared by: R. Harris

Doc#: 0526448113 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/21/2005 01:07 PM Pg: 1 of 2

Record and Return to:
Household Finance Corporation
577 Lamont Road
P.O. Box 8635
Elmhurst, IL 60126

KNOW ALL MEN BY THESE PRESENTS
That BENEFICIAL ILLINOIS INC DBA BENEFICIAL MORTGAGE CO OF ILLINOIS, a
Corporation of the United States

Does hereby certify and acknowledge satisfaction in full of the debt secured by the following
described and recorded real estate mortgage, and the same is hereby released:

Name or Mortgagor:
MARIA RODRIGUEZ

Name of Mortgagee:
BENEFICIAL ILLINOIS INC DBA BENEFICIAL MORTGAGE CO OF ILLINOIS

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK County,
Illinois.

Document No. 0433619014, Volume N/A, Page N/A, Mortgage Date 11/24/2004, Recorded Date
12/01/2004

Address of Property: 2139 N AVERS
CHICAGO, IL 60647

Legal Description of Property: SEE EXHIBIT A (PAGE 1)

Tax ID No.: 13-35-118-007

Dated: September 6, 2005

BENEFICIAL ILLINOIS INC DBA BENEFICIAL MORTGAGE CO OF ILLINOIS

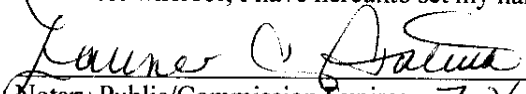


R. Harris, VICE PRESIDENT

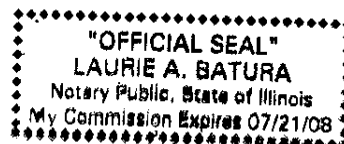
State of Illinois
County of Dupage

On September 6, 2005, before me, the undersigned, a Notary Public in and for said State, personally
appeared, R. Harris personally known to me or proven to me on the basis of satisfactory
evidence to be the VICE PRESIDENT of BENEFICIAL ILLINOIS INC DBA BENEFICIAL
MORTGAGE CO OF ILLINOIS, a United States corporation, executed the within instrument
pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this September 6, 2005.



Notary Public/Commission Expires: 7-21-2008



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EXHIBIT A (PAGE 1)

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO-WIT: LOT 27 IN CHARLES S. NEEROS' RESUBDIVISION OF BLOCK 5 OF GRANT AND KEENEY'S ADDITION TO PENNOCK, A SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX MAP OR PARCEL ID NO.: 13-35-118-007

Property of Cook County Clerk's Office