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Doc#: 0526453047 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 09/21/2005 08:03 AM Pg: 1 of 2

This instrument wast be recorded in: COOK County, LL Recording Requested By: Option One Mortgage Corneration (OOMC) When Recorded Mail To-Fidelity National LPS PO Box 19523 Irvine, CA 92623-9523

CATISFACTION OF MORTGAGE

Loan #: 0006350490 LPS #: 3067537 Bin #:

KNOW ALL MEN BY THESE PRESENTS,
THAT Option One Mortgage Corporation, a California Corporation hereinafter referred to as the Mortgagee, DOES MENEBY CERTIFY, that a certain MORTGAGE dated 5/29/2002 made and executed by JOSEPH B. MULLON, DIVORCED AND NOT SINCE REMARRIED to secure payment of the principal sum of \$93750.00 Dollars and interest to OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION in the County of COOK and State of IL Recorded: 5/6/2002 as Instrument #: 0020635512 in Book: 4271 on Page: 0051 (Re-Recorded: Inst#: N/A BK: N/A, PG: N/A) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description (if applicable): LOT 17 114 BLOCK 10 IN CALUMET CITY 1ST ADDITION A SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 114 OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax ID No. (if applicable): 2912214014

Property Address: 363 CALHOUN AVE., CALUMET CITY, IL 60409.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on $\underline{\text{August 29, 2005}}$.

Option One Mortgage Corporation, a California Corporation as Mortgagee

Michelle D. Barney, Vice President-Reconveyance and Release

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STATE OF COUNTY OF JRINGE

ON August 29, 2005, before me Cuprina L. Chen, a Notary Public in and for the County of ORANGE, state of CA, personally appeared Michelle D. Barney, Vice President-Reconveyince and Release, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS MY hand and official seal.

CUPRINA L. CHEN

COMM. # 1518408 W NOTARY PUBLIC CALIFORNIA W COUNTY OF OTEN P. 2008 T

Chen Notary Public

Commission Expires: 10/8/2008

Sui.
Colored C Prepared by: S. Gonzalez, FNLPS, 15661 Redhill A/e., Suite 200, Tustin, CA 92780

(MIN #:) 684 0701

9/4/2005

9/24/2005

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