

UNOFFICIAL COPY



Doc#: 0526453084 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/21/2005 08:06 AM Pg: 1 of 3

This instrument must be recorded in:

COOK County, IL
Recording Requested By:
USAA Federal Savings Bank
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 82589037 LPS #: 3075134 Bin #:



KNOW ALL MEN BY THESE PRESENTS,
THAT USAA FEDERAL SAVINGS BANK hereinafter referred to as the Mortgagee, DOES
HEREBY CERTIFY, that a certain MORTGAGE dated 11/23/2004 made and executed by
ANN M. HERZMANN AND WILLIAM J. HERZMANN, WIFE AND HUSBAND to secure payment
of the principal sum of \$140000.00 Dollars and interest to USAA FEDERAL
SAVINGS BANK (USAA F.S.B.) in the County of COOK and State of IL Recorded:
1/4/2005 as Instrument #: 0500448403 in Cook; N/A on Page: N/A (Re-Recorded:
Inst#: N/A BK: N/A, PG: N/A) is PAID AND SATISFIED; and does hereby consent
that the same may be DISCHARGED OF RECORD. In all references in this
instrument to any party, the use of a particular gender or number is intended
to include the appropriate gender or number, as the case may be.

Legal Description (if applicable): SEE EXHIBIT "A"

Tax ID No. (if applicable): 08-28-210-004

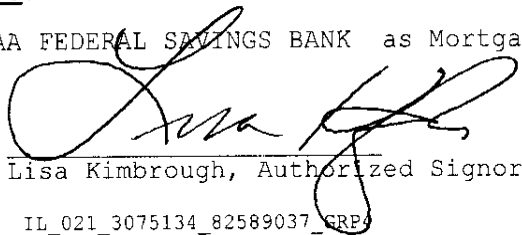
Property Address: 131 TANGLEWOOD DR., ELK GROVE VILLA, IL 60007.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on September 06,
2005.

USAA FEDERAL SAVINGS BANK as Mortgagee

BY


Lisa Kimbrough, Authorized Signor

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STATE OF CA
COUNTY OF ORANGE

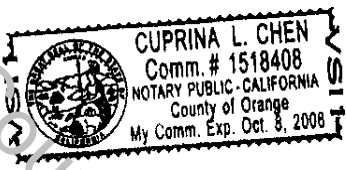
ON September 06, 2005, before me Cuprina L. Chen, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Lisa Kimbrough, Authorized Signor, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY hand and official seal.



Cuprina L. Chen
Notary Public

Commission Expires: 10/8/2008

Prepared by: S. Gonzalez, FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:)



9/30/2005
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Property of Cook County Clerk's Office

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EXHIBIT A

Loan#: 82589037 LPS#: 3075134 Bin #:



THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT:

LOT 703 IN ELK GROVE VILLAGE SECTION 1 SOUTH, A SUBDIVISION IN THE NORTH 1/2 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 24, 1957 AS DOCUMENT NUMBER 16886255 IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office