UNOFFICIAL COPY



Doc#: 0526453089 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 09/21/2005 08:06 AM Pg: 1 of 3

This instrument aust be recorded in:
COOK County, it
Recording Requested by:
Option One Mortgage Corporation (OOMC)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0011086840 LPS #: 3062787 Bin #:

KNOW ALL MEN BY THESE PRESENTS,
THAT Option One Mortgage Corporation, a California Corporation hereinafter referred to as the Mortgagee, DOES MEREBY CERTIFY, that a certain MORTGAGE dated 5/20/2003 made and executed by Oppelinda Alanis to secure payment of the principal sum of \$306000.00 Dollars and interest to Option One Mortgage Corporation, A California Corporation in the County of COOK and State of IL Recorded: 5/23/2003 as Instrument #: 0314333/36 in Book: N/A on Page: N/A (Re-Recorded: Inst#: N/A BK: N/A, PG: N/A) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARCED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description (if applicable): SEE EXHIBIT "A"

Tax ID No.(if applicable): 1503350001 1503350002

Property Address: 819 23RD AVE., MELROSE PARK, IL 60160.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGACE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on August 26, 2005.

Option One Mortgage Corporation, a California Corporation as Mortgagee

οv

elle D. Parney, Vice President-Reconveyance and Release

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Α

0526453089 Page: 2 of 3

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STATE OF COUNTY OF ORANGE ON August 26, 2005, before me Cuprina L. Chen, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Michelle D. Barney, Vice President-Reconveyance and Release, personally known to me (or proved to me on the basis of satistactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the ame in his/her/their authorized capacity, and that by his/her/their signature or the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS MY hand and official seal.

> CUPRINA L. CHEN Comm.# 1518408 HOTARY PUBLIC CALIFORNIA County of Orange Comm. Exp. Oct. 8, 2008 T

Corina L. Notary Public

Commission Expires: 10/8/2008

Su. Control Prepared by: S. Gonzalez, FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780

693 0701 (MIN #:)

9/2/2005

9/22/2005

IL_021_3062787_0011086840_GRP4

0526453089 Page: 3 of 3

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EXHIBIT A

Loan#: 0011086840 LPS#: 3062787 Bin #:

LOTS 1 AND 2 IN BLOCK 137 IN MELROSE SAID MELROSE BEING A SUBDIVISION OF LOTS 3, 4, AND 5 IN SUBDIVISION OF THE SOUTH 1/2 OF SECTION 3 AND THAT PART OF SECTION 10 LYING NORTH OF CHICAGO AND NORTHWESTERN RAILROAD IO. A DIV. PAL MER.

ODE TO COOK COUNTY CLERK'S OFFICE. (GALENA DIVISION) IN TOWNSHIP 39 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.