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Doc#: 0526453036 Fee: \$30.00

Eugene "Gene" Moore

Cook County Recorder of Deeds Date: 09/21/2005 08:03 AM Pg: 1 of 4

This form was prepared by:

, address:

I

, tel. no.:

Loan Number: 761008325 Servicing Number: 0015622

[Space Above This Line For Recording Data]

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 20 Blanchard Poal, Burlington, MA 01803

does hereby grant, sell, assign, transfer and convey unto

Option One Mortgage Corporation, a California Corporation

a corporation organized and existing under the laws of Massachusetts whose address is 3 Ada, Irvine, (A) 92618

(herein "Assignee"),

a certain Mortgage dated March 10, 2005

BIRDIE M DOUGLAS AND JESSIE MOORE, JOINT TENANTS

, made and executed by

to and in favor of H&R Block Mortgage Corporation, a Massachusetts Corporation upon the following described property situated in Cook

County, state of Illinois:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREO

Parcel ID#: 16-23-304-005

Property Address: 1617 S HAMLIN AVE., CHICAGO, IL 60623-2405

such Mortgage having been given to secure payment of

) of the offer

ONE HUNDRED FORTY SIX THOUSAND TWO HUNDRED FIFTY

...AND NO/100THs

(\$ 146,250.00

(or as No.

(Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No.

Records of

, at page Care

state of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued of to accrue under such Mortgage.

Illinois Assignment of Mortgage with Acknowledgment Page 1 of 2

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0526453036 Page: 2 of 4

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Loan Number: 761008325 Servicing Nur

Date: 03/10/05

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on Service bearing

		H&R Block Mortgage Corporation a Massachusetts Corporation	Pan-T
Witness	ANGELIE ABANCO	(Assignor)	
Witness	rence us	By: Susan M. Trays.	
		MESON IN MALE ASSISTANT	- KELPET
Attest	STEVE EMERY		
Seal:			
	O _j c C		
	State of County of		
ру	This instrument was acknowledged before me on	OH TELESTICAL STREET	
as			of
		County Conty, Opp.	

0526453036 Page: 3 of 4

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ALL PURPOSE ACKNOWLEDGEDEMENT

STATE OF CALIFORNIA COUNTY OF ORANGE

On 8/19/2005, before me <u>A. Fiori</u>, a Notary Public, in and for Orange County, California, personally appeared Susan M. Kaye, Assistant Secretary, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the entity upon behalf of which the person acted, executed the instrument, and that such individual acted, executed the instrument, and that such individual made such appearance before the undersigned in the city of Irvine, County of Orange, State of California.

WITNESS my hand and official seal.

A. Fiori Notary Public

My Commission Expires May 6, 2007

A. FIORI
Commission # 1416251
Notary Public - California
Orange County
My C Tram. Expires May 6, 2007

0526453036 Page: 4 of 4

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LOT 145 IN DOWNING'S SUBDIVISION OF LOTS 7 TO 14 INCLUSIVE, IN KEDZIE'S SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALL SITUATED IN THE COUNTY OF COOK, STATE OF IL.

Property of Cook County Clark's Office