

4357919 3/3

UNOFFICIAL COPY

CERTIFICATE OF RELEASE

Date: 08/25/05



0526453319

Order Number: 0 004357919 3/3

Doc#: 0526453319 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/21/2005 03:08 PM Pg: 1 of 2

GIT

1. Name of mortgagor(s): THOMAS B.MAYO,III
2. Name of original mortgagee: DEEPGREEN BANK
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol: Page: Document No.: 0334331116
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 20-34-124-028-0000
Common Address: 8118A SOUTH PRAIRIE PARK PLACE
CHICAGO, IL 60619

Legal Description: SEE ATTACHED LEGAL

Greater Illinois Title Company
By: JANICE M. TILLMAN *Prepared By + Mailed to*
Address: 120 N. LA SALLE, SUITE 900, CHICAGO, IL 60602
Telephone No.: (312) 236-7300

Janice M. Tillman

State of Illinois
County of

This Instrument was acknowledged before me on 8/25/05 by Janice M. Tillman as (officer for/agent of) Greater Illinois Title Company.

[Signature]

(Signature of Notary)

Notary Public
My commission expires on



Prepared by: JANICE M. TILLMAN
Return to: ~~THOMAS B. MAYO~~
8118 SOUTH PRAIRIE PARK PLACE #A
CHICAGO, IL 60619

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Legal Description:

PARCEL 1: THE EAST 35.14 FEET (MEASURED AT RIGHT ANGLES) OF LOT 6 IN D. J. TRAVIS' SUBDIVISION, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINE IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 91314091 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office