

Recording Requested By:
WASHINGTON MUTUAL BANK, FA

UNOFFICIAL COPY

When Recorded Return To:

WASHINGTON MUTUAL
PO BOX 45179
JACKSONVILLE, FL 32232-5179



Doc#: 0526454085 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/21/2005 02:45 PM Pg: 1 of 2



SATISFACTION

WASHINGTON MUTUAL - CLIENT 150 #:8001279390 "WARR" Lender ID:E01/003/1122006786 Cook, Illinois PIF: 08/01/2005

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Washington Mutual Bank, FA successor to Washington Mutual Home Loans Inc. successor in interest by merger to Fleet Mortgage Corp. holder of a certain mortgage, made and executed by CONSTANCE L WARR, MARRIED TO HERMAN WARR AND CHARLES SIMMS, DIVORCED AND NOT SINCE REMARRIED, originally to FLEET MORTGAGE CORP., in the County of Cook, and the State of Illinois, Dated: 08/26/1994 Recorded: 09/01/1994 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 94-771867, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof


Assessor's/Tax ID No. 14-05-210-024-1057

Property Address: 6166 N SHERIDAN RD 12 B, CHICAGO, IL 60660-2836

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Washington Mutual Bank, FA successor to Washington Mutual Home Loans Inc. successor in interest by merger to Fleet Mortgage Corp.


On August 30th, 2005

By: 
D Pekusic, Lien Release Assistant Secretary

STATE OF Florida
COUNTY OF Duval

On August 30th, 2005, before me, the undersigned, a Notary Public in and for Duval in the State of Florida, personally appeared D Pekusic, Lien Release Assistant Secretary, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

WITNESS my hand and official seal,


Notary Expires: / /

 **Kim Mathys**
Commission # DD401905
Expires March 1, 2009
Bonded Troy Fain - Insurance, Inc. 800-385-7019

(This area for notarial seal)

Prepared By: Ann Inmon, WASHINGTON MUTUAL BANK, FA , PO BOX 45179, JACKSONVILLE, FL 32232-5179 1-866-926-8937

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UNIT 12-B TOGETHER WITH UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN BRANKE TOWER CONDOMINIUM AS DELINEATED AND DEFINED IN THE *GRANVILLE DECLARATION RECORDED AS DOCUMENT NO. 25343058, IN SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office