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Recording Requested By: AMERICA'S SERVICING COMPANY

When Recorded Return To: MILES LIVINGSTON 6111 S RICHMOND AVE CHICAGO, IL 60629





Doc#: 0526454025 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 09/21/2005 01:30 PM Pg: 1 of 2



SATISFACTION

America's Servicing Company #:1205/63097 "LIVINGSTON" Lender ID:504003/401699055 Cook, Illinois MERS #: 100273900101338456 VRU #: 1-988-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that \$\sqrt{ELLS}\$ FARGO BANK, N.A. holder of a certain mortgage, made and executed by MILES LIVINGSTON AND SHIRLEY LIVINGSTON AND MARC LIVINGSTON, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PEOPLE'S CHOICE HOME LOAN, INC., in the County of Cook, and the State of Illinois, Dated: 07/26/2004 Recorded: 08/17/2004 in 3o/k/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0423011088, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 37 IN BLOCK 11 IN COBE AND MCKINNON'S 63RL AND SACRAMENTO AVENUE SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 38 NORT 1, RANGE 13, EAST OF THE THRID PRINCIPAL MERIDDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 19133210040000

Property Address: 6111 SOUTH RICHMOND AVENUE, CHICAGO, IL 60629

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument. T'S OFFICE

WELLS FARGO BANK, N.A. On August 31st, 2005

By: ERIC OCAMPO, Vice President Loan

Documentation

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SATISFACTION Page 2 of 2

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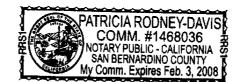
STATE OF California COUNTY OF San Bernardino

On August 31st, 2005, before me, PATRICIA RODNEY-DAVIS, a Notary Public in and for San Bernardino in the State of California, personally appeared ERIC OCAMPO, Vice President Loan Documentation, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

PATRICIA RODNEY-DAVIS

Notary Expires: 02/03/2008 #1468036



(This area for notarial seal)

S (106), A OP COOK COUNTY CLARK'S OFFICE Prepared By: Melissa Curvis (106), AMERICA'S SERVICING COMPANY 4185 HALLMARK PARKWAY, MAC # X0702-013, SAN BERNARDINO. CA 92407 866-430-0675