

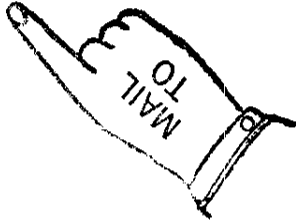
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Recording Requested By:
AMERICA'S SERVICING COMPANY



When Recorded Return To:
LAWRENCE SHERMAN
3846 W POLK
CHICAGO, IL 60624

Doc#: 0526454034 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/21/2005 01:30 PM Pg: 1 of 2



SATISFACTION

America's Servicing Company #: 1205058316 "SHERMAN" Lender ID: 507001/401796778 Cook, Illinois
MERS #: 100200100052304411 VRU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that WELLS FARGO BANK, N.A. holder of a certain mortgage, made and executed by LAWRENCE SHERMAN, UNMARRIED, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR EQUIFIRST CORPORATION, in the County of Cook, and the State of Illinois, Dated: 07/08/2004 Recorded: 07/20/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0420249028, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 64 IN GARFIELD BOULEVARD ADDITION TO CHICAGO IN THE SOUTH WEST QUATER OF SECTION 14, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE MAP RECORDED OCTOBER 3, 1888 AS DOCUMENT NUMBER 1011884 IN BOOK 32 OF PLATS, PAGE 5, IN COOK COUNTY, ILLINOIS

ADDRESS OF PROPERTY (for identification purposes only):

STREET: 3846 W. POLK ST.
CITY, STATE: CHICAGO, ILLINOIS 60624


PIN: 16-14-310-023

Assessor's/Tax ID No. 16-147-310-023

Property Address: 3846 WEST POLK, CHICAGO, IL 60624

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WELLS FARGO BANK, N.A.
On September 2nd, 2005

By: 
ERIC OCAMPO, Vice President Loan
Documentation

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STATE OF California
COUNTY OF San Bernardino

On September 2nd, 2005, before me, PATRICIA RODNEY-DAVIS, a Notary Public in and for San Bernardino in the State of California, personally appeared ERIC OCAMPO, Vice President Loan Documentation, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



PATRICIA RODNEY-DAVIS
Notary Expires: 02/03/2008 #1468036



(This area for notarial seal)

Prepared By: Melissa Cuevas (106), AMERICA'S SERVICING COMPANY 4185 HALLMARK PARKWAY, MAC # X0702-013, SAN BERNARDINO, CA 92407 866-430-0675

Property of Cook County Clerk's Office