UNOFFICIAL COPY



Recording requested by Full Spectrum Lending, Inc.

When recorded mail to: COUNTRYWIDE HOME LOANS, INC 1800 TAPO CANYON ROAD SV-79 SIMI VALLEY, CA 93063 Attn: ASSIGNMENT UNIT

Doc#: 0526456076 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 09/21/2005 11:20 AM Pg: 1 of 2

CORPORATION ASSIGNMENT OF MORTGAGE Doc. ID# 0083683 Commitment# 8000124 00836834182005N

For value received, the undersigned, Full Spectrum Lending, Inc., 4500 Park Granada, Calabasas, CA 91302-1613, hereby grants, assigns and

transfers to: <u>Countrywide Home Loans</u> 1800 Tapo Canyon Road. S Inc. Simi Valley, CA 93063

All its interest under that certain Mortgage dated 10/19/04, executed by: JOANN HANCOCK, Mortgagor as nor MORTGAGE recorded as Instrument No. 0430905354 on 11/04/04 in Book Page of official records in the County Recorder 5 Office of COOK County, ILLINOIS. Tax Parcel = 25-02-119-006, COOK COUNTY TAX COLLECTOR Original Mortgage \$44,000.00 1038 E 90TH ST. CHICAGO. IL 60619

(See page attached hereto for Legal Ocscription)
Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated: 08/09/2005

Full Spectrum Lending, Inc

State of California County of Ventura

On 08/09/2005 before me, BEN SANTIAGO, personally appeared H2101 SMALLEY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their duly authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the persons acted, executed the instrument. Witness my hand and official seal.

Signature:

Prepared by: ASSIGNMENT 1800 TAPO CANYON ROAD S SIMI VALLEY, CA 93063 Phone#: (805) 577-4246 UNIT

Ext: 4246

BEN SANTIAGO COMM. #1550281 NOTARY PUBLIC - CALIFORNIA **VENTURA COUNTY** My Commission Exp. Feb. 05, 2009

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Open sur LOT 6 IN REGAL POINTE SUPPLICISION UNIT 1, BEING SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MURIDIAN, IN COOK COUNTY, ILLINOIS AIDIAN
COMPAGO
FRICO