

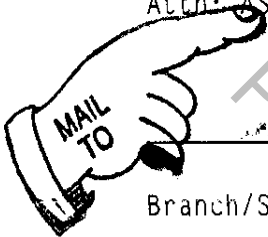
# UNOFFICIAL COPY



Recording requested by  
FirstPlus Financial, Inc. f/k/a  
Remodelers National Funding Corp.

Doc#: 0526456077 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/21/2005 11:20 AM Pg: 1 of 2

When recorded mail to:  
COUNTRYWIDE HOME LOANS, INC.  
1800 TAPO CANYON ROAD SV-79  
SIMI VALLEY, CA 93063  
Attn: ASSIGNMENT UNIT



CORPORATION ASSIGNMENT OF MORTGAGE  
Branch/Source Code 601 5441 Doc. ID# 00052741832005N  
Commitment# 6015441

For value received the undersigned, FirstPlus Financial, Inc. f/k/a  
Remodelers National Funding Corp., 1600 Viceroy, Dallas, TX 75235-2306,  
hereby grants, assigns and transfers to:  
U.S. BANK, N.A.  
1550 EAST 79TH STREET, STE 840, BLOOMINGTON, MN 55425

All its interest under that certain Mortgage dated 9/25/97, executed by:  
LAURA C JILBERT, Mortgagor as per MORTGAGE recorded as Instrument No.  
97704777 on 9/24/97 in Book \_\_\_\_\_ Page \_\_\_\_\_ of official  
records in the County Recorder's Office of COOK County, ILLINOIS.  
Tax Parcel = ~~18-11-101-001-0000~~ MISSING/PENDING PAYEE CODE  
Original Mortgage \$31,004.00  
3858 CLAIRE BOULEVARD, MIDLOTHIAN, IL 60445

(See page attached hereto for Legal Description)  
Together with the Note or Notes therein described or referred to, the  
money due and to become due thereon with interest, and all rights accrued  
or to accrue under said Mortgage.

Dated: 08/18/2005 FirstPlus Financial, Inc. f/k/a Remodelers National  
Funding Corp.

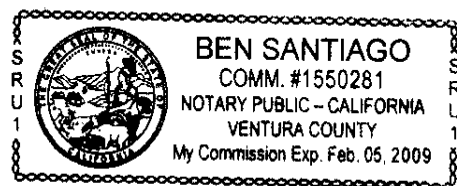
By   
HEIDI SMALLEY, ASSISTANT SECRETARY

State of California  
County of Ventura  
22 B5

On 08/18/2005 before me, BEN SANTIAGO, personally appeared HEIDI SMALLEY,  
personally known to me (or proved to me on the basis of satisfactory  
evidence) to be the person(s) whose name(s) is/are subscribed to the  
within instrument and acknowledged to me that he/she/they executed the  
same in his/her/their duly authorized capacity(ies), and that by  
his/her/their signature(s) on the instrument the person(s), or the entity  
upon behalf of which the persons acted, executed the instrument. Witness  
my hand and official seal.

Signature:   
BEN SANTIAGO

Prepared by: ASSIGNMENT UNIT  
1800 TAPO CANYON ROAD SV-79  
SIMI VALLEY, CA 93063  
Phone#: (805) 577-4246 Ext: 4246



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p-2  
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CE

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When recorded, please return to:  
Countrywide Home Loans, Inc.  
1800 Tapo Canyon Road, SV-79C  
Simi Valley, CA 93063  
Document ID#: 52741832005N

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## LEGAL DESCRIPTION

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LOT 12 IN BLOCK 5 IN A.T. MCINTOSH'S MIDLOTHIAN MANOR, A  
SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION  
11, AND THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 2,  
TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.  
28-11-102-001-0000

Office of Cook County Clerk's Office