# UNOFFICIAL COPY



Doc#: 0526406040 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 09/21/2005 09:27 AM Pg: 1 of 3

### ABOVE SPACE FOR RECORDER'S USE ONLY

### RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#00020751722005N

### KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems. Yoc. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey an I quit-claim unto:

Name(s).....

MARTIN MARRON, MA'CT IA ARRIETA

Property

2406 ALGONQUIN ROAD, UNIT #8,

P.I.N. 08081060241245

Address.....

ROLLING MEADOWS,IL 60008

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 03/26/2001 and ecorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0010279105, to the premises therein described as situated in the County of COOK, State of riling is to wit together with all the appurtenances and privileges thereunto belong or appertaining. Legal Description Atlached

WITNESS my hand this 25 day of August, 2005.

Mortgage Electronic Registration Systems, Lic

Edith Quintero **Assistant Secretary** 



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#### STATE OF CALITOPNIA

#### COUNTY OF LOS ANGFLES

I, Larita Travis a notary public in and fc. the said County, in the state aforesaid, DO HEREBY CERTIFY that Edith Quintero, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing i istrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument, as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 25 day of August, 2005.

LARITA TRAVIS

COMM. #1390935

NOTARY PUBLIC -CALIFORNIA ()

LOS ANGELES COUNTY

My Comm. Expires DEC. 19, 2006

Larita Travic, Notary public Commission ex n. s. 12/19/2006

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILLD WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

MARTIN MARRON, MARTHA AKK/LFA 2406 ALGONQUIN RD APT 8 ROLLING MEADOWS, IL 60008

Prepared By:

Steve T. Galiano

ReconTrust Company, N.A. 176 Countrywide Way

MS: LAN-88

Lancaster, CA 93535-9944

(800) 540-2684



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### **UNOFFICIAL COPY**

UNIT NUMBER 2406-8 IN COACH LIGHT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOT 2 AND LOT "A" IN ALGONQUIN PARK UNIT NUMBER 2, BEING A SUBDIVISION IN THE WEST 1/2 OF THE WEST 1/2 OF EAST 1/2 OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25385416 TOGETHER ON UNDI.
FILLINOI.

OPECOOP COUNTY CLOSERY'S OFFICE WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY ILLINOIS.