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Doc#: 0526406085 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 09/21/2005 09:59 AM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000326045662005N

KNO VALL MEN BY THESE PRESENTS

That Countrywide Bank, a Division of Treasur, Pank, N.A. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....

JON M KUTEMEIER, AN OREW BOEHLEN

Property

4420 NORTH MALDEN STREE (. #2S.

P.I.N. 14171230301004

Address.....

CHICAGO,IL 60640

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 04/29/2003 and 1 corded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 312610176, to the premises therein described as situated in the County of COOK, State of Illinois 2.5 follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 31 day of August, 2005.

Countrywide Bank, a Division of Treasury Bank, N.A.

Christina Taylor

Assistant Secretary

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STATE OF CALIFORNIA

COUNTY OF LOS ANGFLES

I, Annette Tago a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Christina Taylor, personally known to the (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the fore rolling instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 31 day of August, 2005.



Annette Tago, Notary public Commission expires 05/13/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

JON M KUTEMEIER, ANDREW BOFH! EN 4420 N MALDEN ST APT 2S

CHICAGO, IL 60640

Prepared By: J. C. Tovar

ReconTrust Company, N.A. 176 Countrywide Way

MS: LAN-88

Lancaster, CA 93535-9944

(800) 540-2684

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Legal description

H-49049

UNIT AND PU-2 AT 4426 IN THE LENA ANN CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND, LOT 56 (EXCEPT THE NORTH 4 FEET THEREOF) AND THE NORTH 13 FEET OF LOT 57 IN THE SUBDIVISION OF THE SOUTH 1/4 OF THE EAST 1/2 OF THE NORTHWEST 1/4 13 PEEF OF LOT 37 IN THE SUBDIVISION OF THE SOUTH 174 OF THE EAST OF THE THIRD (EXCEPT LAST 569.25 FEET THEREOF) OF SECTION 17, TOWNSHIP 49 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL OF THE PRINCIPAL OF THE THIRD PRINCIPAL OF TH DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 9909586; TOGETHER WITH ITS UNDIVIDED PET CT STAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

P.I.N. 14-17-123-030-107.4

TICAGO
COOPT COUNTY CLOPATS OFFICE C/K/A 4426 N, MALDEN, UNIT 2 CHICAGO, ILLINOIS 60640