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0526406012

Doc#: 0526406012 Fee: \$28.50
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 09/21/2005 08:32 AM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY
RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#00071269482005N

KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: ALFREDO MAHE, OMAIRA PEREZ-MAHE

Property.....: 6331 N. FAIRFIELD #303,

P.I.N. 13012010301009

Address.....: CHICAGO, IL 60659

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 07/14/2000 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 00853972, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

As described in said Deed of Trust/Mortgage.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 29 day of July, 2005.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)

Edith Quintero
Assistant Secretary

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STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, Larita Travis a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Edith Quintero, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 29 day of July, 2005.



Larita Travis, Notary public
Commission expires 12/19/2006

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

ALFREDO MAHE, OMAIRA PEREZ-MAHE
6331 N FAIRFIELD AVE APT 303
CHICAGO, IL 60659

Prepared By: Steve T. Galiano
ReconTrust Company, N.A.
176 Countrywide Way
MS: LAN-88
Lancaster, CA 93535-9944
(800) 540-2684

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Network Mortgage Form Schedule A

Policy No.: MP0033802
File No.: 3017818

Effective Date: October 31, 2000
Amount of Insurance: \$72,000.00

1. Name of Insured:

BANK ONE, N.A., its successors and/or assigns

2. The estate or interest in the land described or referred to in this Schedule and which is encumbered by the insured mortgage is a fee simple (if other, specify same) and is, at the effective date hereof, vested in:

ALFREDO MAHE, AS TO AN UNDIVIDED 1/4 INTEREST, AND OMAIRA PEREZ/MAHE, AS TO AN UNDIVIDED 3/4 INTEREST, HUSBAND AND WIFE, AS TENANTS IN COMMON

3. The Mortgage herein referred to as the insured mortgage, and the assignments thereof, if any, are described as follows:

Mortgage dated July 14, 2000 and recorded October 31, 2000 as Document No. 00853972 executed by ALFREDO MAHE AND OMAIRA PEREZ/MAHE, HUSBAND AND WIFE and given to BANK ONE, N.A. to secure a note in the amount of \$72,000.00.

4. The land referred to in this policy is described as follows:

UNIT 303 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN FAIRFIELD COURT CONDOMINIUMS AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 27056812, IN THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Issued by:

LYLE COHEN
Three First National Plaza
Suite #1600
Chicago, Illinois 60602


Authorized Signatory