

# UNOFFICIAL COPY

Document Prepared By: ILMRSL 04/28/05

**RONALD E. MEHARG**  
1111 ALDERMAN DRIVE  
SUITE #350  
ALPHARETTA, GA 30005

When recorded return to:

**DOCX, LLC**  
1111 ALDERMAN DR., SUITE 350  
ALPHARETTA, GA 30005  
770-753-4373  
MIN #: 100024200001654710  
VRU Tel.#: 888/679-MERS  
Project #: R043MERS  
Reference #: 685-8955639



Doc#: 0526406178 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 09/21/2005 01:55 PM Pg: 1 of 2



\* 6 8 5 - 8 9 5 5 6 3 9 \*  
Secondary Reference #: 20030930 (R048)  
PIN/Tax ID #: 13-23-315 023 0000  
Property Address:  
3643 W CORNELIA AVENUE #C  
CHICAGO, IL 60618

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc. "MERS"**, whose address is **2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the legal force, and effect of said Mortgage.

Mortgagor(s): **GRAZIELLA SERGIO, A SINGLE PERSON**

Original Mortgagee: **FIRST HOME MORTGAGE**

Loan Amount: **\$165,000.00** Date of Mortgage: **1/3/2002**

Date Recorded: **1/24/2002** Liber/Book: **1454** Folio/Page: **0117** Document #: **0020100734**

Comments:

Legal Description : **PARCEL 1; PARACEL 20 THE NORTH 16.58 FEET OF THE SOUTH 135.92 FEET OF THE EAST 49.50 FEET OF THE WEST 197.50 FEET OF THE FOLLOWING DESCRIBED TRACT TRACT; LOTS 1 TO 11 AND LOTS 38 TO 48. BOTH INCLUSIVE, AND VACATED NORTH-SOUTH ALLEY ADJOINING SAID LOTS 1 TO 11 AND LOTS 38 TO 48 IN BLOCK 2 IN J.R. WICKERSHAMS SUBDIVISION OF BLOCKS 5 AND 6 OF K.K. JONES SUBDIVISION OF THE NORTH HALF OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, TAKEN AS A TRACT IN COOK COUNTY, ILLINOIS.**

**PARCEL 2; EASEMENT FOR THE BENEFIT OF PARACEL 1 FOR INGRESS, EGRESS, UTILITIES, USE, ENJOYMENT AND ENCROACHMENTS AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTION AND EASEMENTS FOR ST. WENCESLAUS SQUARE TOWNHOMES, RECORDED AS DOCUMENT NUMBER 98404070, AS AMENED FROM TIME TO TIME.**

**COMMON ADDRESS; 3643C WEST CORNELIA, CHICAGO, ILLINOIS 60618.**

and recorded in the official records of **COOK** County, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **09/03/2005**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

**JESSICA LEE**  
ASSISTANT SECRETARY

**LINDA GREEN**  
VICE PRESIDENT

*Handwritten initials/signature*

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State of GA  
County of FULTON

On this date of **09/03/2005**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **LINDA GREEN** and **JESSICA LEETE**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **VICE PRESIDENT** and **ASSISTANT SECRETARY** respectively of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

  
Notary Public:



MARY L. KELLY  
Notary Public - Georgia  
Fulton County  
My Comm. Expires Oct. 14, 2007

Property of Cook County Clerk's Office