

# UNOFFICIAL COPY



Doc#: 0526406221 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 09/21/2005 03:04 PM Pg: 1 of 3

Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000994770422005N

### KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: JONATHAN PARKER, SAMANTHA MORIN

Property 1349 E WASHINGTON ST UNIT 306, P.I.N. 09-17-401-039-1061  
Address.....: DES PLAINES, IL 60016

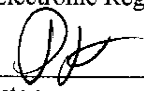
heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 04/08/2005 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0510418038, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 08 day of September, 2005.

Mortgage Electronic Registration Systems, Inc.

  
\_\_\_\_\_  
Panda Hairston  
Assistant Secretary

SJB  
SV  
JMY  
O.M.

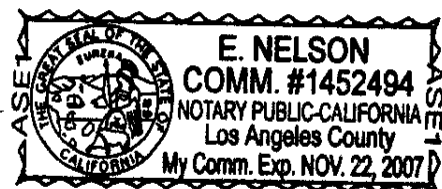
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STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, E. Nelson a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Panda Hairston, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 08 day of September, 2005.



*E. Nelson*

E. Nelson, Notary public  
Commission expires 11/22/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILLED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

JONATHAN PARKER, SAMANTHA MCRIN  
1349 E Washington St Unit 506  
Des Plaines, IL 60016

Prepared By: Lee Ann Veurink  
ReconTrust Company, N.A.  
176 Countrywide Way  
MS: LAN-88  
Lancaster, CA 93535-9944  
(800) 540-2684



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Mar. 29. 2005 08-20-2005 14:18

2:58PM

ROBINSON PLUYMERT PIERCY  
FROM SCHULLER & BELL LLP

312 527 5604

No. 8533 P. 8  
T-234 P. 000/010 P-246

3/29/2005 2:58 PM FROM: Robinson Pluymert Piercy TO: 7-912-527-5604 PAGE: 008 OF 008

Tiour Title Insurance

Commitment Number: A05-0578

### SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

**PARCEL 1:** UNIT 206A IN PARK LAUREL CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1 THROUGH 23 BOTH INCLUSIVE, IN BLOCK 1, IN IRA BROWN'S ADDITION TO DES PLAINES, IN THE EAST 1/2 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 10, 1879, AS DOCUMENT NO. 101588, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 03, 2001 AS DOCUMENT NUMBER 0010820468, AND AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

**PARCEL 2:** THE EXCLUSIVE RIGHT OF ONE OF LIMITED COMMON ELEMENTS KNOWN AS GARAGE SPACE G-4A AND STORAGE SPACE G-4A, IN COOK COUNTY, ILLINOIS.

ALTA Commitment  
Schedule C

1A08-0578.PFDVAGS-03785