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Record and Return to:
America's Servicing Company
Lien Release X0702-013
4185 Hallmark Parkway
San Bernardino, CA 92407

Doc#: 0526412026 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/21/2005 10:09 AM Pg: 1 of 3

Loan Number: 1247000937
PIN: 10-36-314-016

This form was prepared by: Argent Mortgage Company, LLC
Address: 1701 Golf Road Rolling Meadows, IL 60008
Tel. No.: (888)311-4721

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is One City Boulevard West Orange, CA 92868

does hereby grant, sell assign, transfer and convey, unto the Ameriquest Mortgage Company (herein "Assignee") whose address is 1100 Town and Country Road, Suite 200, Orange, CA 92868

a certain Mortgage dated 07/14/04 , made and executed by **JEHANGIR ALAM, A Married Man, MARRIED TO MORSHEDA ALAM.**

to and in favor of Argent Mortgage Company, LLC
upon the following described property situated in COOK County, State of Illinois:

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

Such Mortgage having been given to secure payment of **seventy-one thousand eight hundred and 00/100 (\$ 71,800.00) which Mortgage is of record in Book NA , Volume NA , or Liber No. NA , OR AS Doc. 0483705372 *** of the COUNTY Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. **TO HAVE AND TO HOLD** the same unto Assignee its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

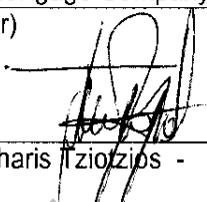
** on 8/24/04*

*SV
PB
SN
MX
NA*

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 07/14/2004.

Argent Mortgage Company, LLC
(Assignor)

By: 
Theoharis Tziotziou - Agent

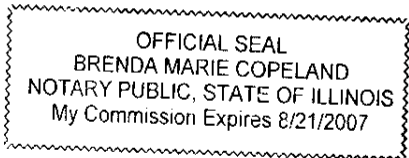
[Space Below is Reserved for Acknowledgment Information]

State of Illinois

County of Cook } ss.

On 07/14/2004 before me, Brenda Marie Copeland personally appeared Theoharis Tziotziou personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



 (Seal)
Brenda Marie Copeland

Loan Number: 0060502614 - 9701

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DESCRIPTION

3. The land referred to in this commitment is described as follows:

LOT 16 REINBERG'S NORTH CHANNEL SUBDIVISION NO. 2 IN THE SOUTHWEST 1/4 OF THE FRACTIONAL SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH AND SOUTH OF THE INDIAN BOUNDARY LINE, IN COOK COUNTY, ILLINOIS.

Issued by:

M. Scott Gordon
Attorney at Law
5301 W. Dempster, Suite 200
Skokie, IL 60077

Underwritten by:

The Florida Fund
6545 Corporate Centre Boulevard
Orlando, FL 32862-0600

Authorized Signatory