UNOFFICIAL COPY

Recording Requested By: AMERICA'S SERVICING COMPANY

When Recorded Return To: JEHANGIR ALAM 4345 N ALBANY CHICAGO, IL 60618

Doc#: 0526412028 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 09/21/2005 10:10 AM Pg: 1 of 2



SATISFACTION

America's Servicing Company #: 12/10/30937 "ALAM" Lender ID:U50001/0060502614 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc. as Attorney In Fact for Wachovia Bank, N.A. as trustee for Park Place Securities, Inc. asset backed pass-through Certificates Series 2004-WWF1 holder of a certain mortgage, made and executed by JEHANGIR ALAM, A MARRIED MAN, MARRIED TO MORSHEDA ALAM, originally to ARGENT MORTGAGE COMPANY, LLC, in the County of Cook, and the State of Illinois, Dated: 07/14/2004 Recorded: 08/24/2004 in Book/Reel/Liber: N/A Pa te/Folio: N/A as Instrument No.: 0423705322, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference, Made A Part Hereof

Assessor's/Tax ID No. 10-36-314-016

Property Address: 6501 N ALBANY, CHICAGO, IL 60645

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc. ar Attorney In Fact for Wachovia Bank, N.A. as trustee for Park Place Securities, Inc. asset backed pass-through Certificates Series 2004 WWF1 POA: 03/21/2005 as Instrument 750/Fice On August 30th, 2005

ERIC OCAMPO, Vice President Loan

Documentation

SATISFACTION Page 2 of 2

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STATE OF California COUNTY OF San Bernardino

On August 30th, 2005, before me, PATRICIA RODNEY-DAVIS, a Notary Public in and for San Bernardino in the State of California, personally appeared ERIC OCAMPO, Vice President Loan Documentation, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

PATRICIA RODNEY-DAVIS

Notary Expires: 02/03/2008 #1468036



(This area for notarial seal)

Prepared By: Patricia Pate (106), AMERICA'S SERVICING COMPANY 4185 HALLMARK PARKWAY, MAC # X0702-013, SAN BERNARDINO, CA 300 p

3. The land referred to in this commitment is described as follows:

LOT 16 IN REINBERG'S NORTH CHANNEL SUBDIVISION NO. 2 IN THE SOUTHWEST 1/4 OF THE FRACTIONAL SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH AND SOUTH OF THE INDIAN BOUNDARY LINE, IN COOK COUNTY, ILLINOIS.

Issued by:

M. Scott Gordon Attorney at Law 5301 W. Dempster, Suite 200 Skokie, IL 60077

Underwritten by:

15 Clort's Office The Florida Fund 6545 Corporate Centre Boulevard Orlando, FL 32862-8600

Authorized Signatory