

CERTIFICATE OF RELEASE

Date: 09/01/05

Law Title Insurance Agency, Inc.-Naperville Order Number: 248269U-LT

- 1. Name of Mortgage (s) JOSE J MARQUEZ AND MARGARET BARTOSZEWSKI
- 2. Name of original Mortgagee: CHARTER ONE
- 3. Name of Mortgage Servicer (if any): CHARTER ONE
- 4 Mortgage Recorded Document Number(s): 0409040030
- The above referenced mortgage has been paid in accordance with the payoff statement received from J. F. KLUNK

and there is no objection from the mortgages comortage servicer or its successor in interest to the recording of this certificate of release.

- 6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 935/30].
- 7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 8. The mortgagee or mortgage servicer provided a payoff statement.
- 9. The property described in the mortgage is as follows:

Permanent Index Number: 24 16 422 048 Address: 11020 DEBLIN LANE, OAK LAWN, IL 60453 Property Legal Description: See Attached Exhibit "A"

Law Title Insurance Agency, Inc.-Maperville, authorized agent for

LAW TITLE INSURANCE COMPANY INC.

By: KELLI JO WRIGHT

Address: 1701 E. Woodfield Road Ste 900, Schaumburg IL. 60173

Phone: (847)605-8698

State of Illinois, County of COOK

This instrument was acknowledged before me on 09/01/05 by KELLI JO WRIGHT as (officer for/agent of) Law Title Insurance Agency, Inc.-Naperville.

Notary Public

Prepared by and return to Law Title Insurance Agency, Inc.-Naperville 2900 Ogden Ave, #101, Lisle, IL 60532

280 May

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UNOFFICIAL COPY

Law Title Insurance Agency Inc.-Naperville 2900 Ogden Ave., Suite 108 Lisle, Illinois 60532 (630)717-7500

Authorized Agent For: Law Title Insurance Company, Inc.

Commitment Number:

248269U-LT*REV.8.24.

SCHEDULE C - PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

PARCEL 1:

THAT PART OF LOT 22 IN ACORN GLEN, BEING A RESUBDIVISION OF PART OF THE SOUTH HALF OF SECTION 16, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 22, THENCE DUE WEST, ALONG THE NORTH LINE OF SAID LOT 22, 18.60 FEET, THENCE DUE SOUTH 91.92 FEET TO A POINT OF BEGINNING ON THE FASTERLY EXTENSION OF THE CENTER LINE OF A PARTY WALL, THENCE SOUTH 89 DEGREES 55 MINUTES 44 SECONDS WEST, ALONG SAID CENTER LINE AND THE EASTERLY AND WESTERLY EXTENSIONS THEREOF, 79.00 FEET THENCE DUE SOUTH 17.95 FEET TO A POINT ON THE WESTERLY EXTENSION OF THE CENTER LINE OF A PARTY WALL, THENCE SOUTH 89 DEGREES 59 MINUTES 18 SECONDS EAST ALONG SAID CENTER LINE AND THE WESTERLY AND EASTERLY EXTENSIONS THEREOF, 79.00 FEET THENCE DUE NORTH 18.07 FEET TO THE POINT OF BEGINNING; ALL IN COOK COUNTY, ILLINOIS, AND CONTAINING 1423 SQUARE FEET THEREIN.

PARCEL 2:

A PERPETUAL RIGHT AND NON-EXCLUSIVE EASEMLN, IN, OVER, ALONG, ACROSS AND TO THE COMMON AREAS FOR INGRESS AND EGRESS AND USE OF THE OPEN SPACES AS CONTAINED IN DECLARATION RECORDED November 23, 1994 AS DOCUMENT 94992372. Clert's Office

ALTA Commitment Schedule C

(248269.PFD/248269U-LT/8)