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PREPARED BY SECURITY CONNECTIONS INC.
WHEN RECORDED MAIL TO:
JOSE J. MARQUEZ, JR.
11020 DEBLIN LANE
OAK LAWN, IL 60453

Doc#: 0526414066 Fee: \$28.00
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 09/21/2005 08:16 AM Pg: 1 of 3

STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 452259
PIN No. 24-16-422-048



RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

SEE ATTACHED LEGAL.

Property Address: 11020 Deblin Lane, Oak Lawn, IL 60453
Recorded in Volume _____ at Page _____
Instrument No. 0020085808, Parcel ID No. 24-16-422-048
of the record of Mortgages for COOK, County,
Illinois, and more particularly described on said Deed of Trust referred
to herein.
Borrower: JOSE J. MARQUEZ, JR., MARGARET BARTOSZEWSKI, HUSBAND AND WIFE

*3 pr
MHP*

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Loan No. 4521159

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on JUNE 13, 2003

COLUMBIA NATIONAL, INC.



CARLA TENEYCK
VICE PRESIDENT



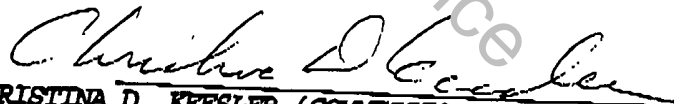
DIANA ANDERSON
ASSISTANT SECRETARY

STATE OF IDAHO)
COUNTY OF BONNEVILLE) ss

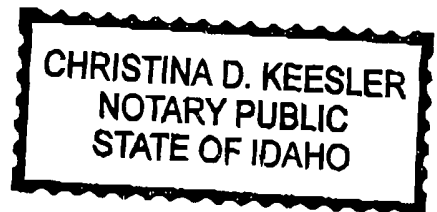
On this JUNE 13, 2003, before me, the undersigned, a Notary Public in said State, personally appeared CARLA TENEYCK and DIANA ANDERSON, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and ASSISTANT SECRETARY respectively, on behalf of COLUMBIA NATIONAL, INC.
7142 COLUMBIA GATEWAY DRIVE, COLUMBIA, MD 21043

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



CHRISTINA D. KEESLER (COMMISSION EXP. 10-28-08)
NOTARY PUBLIC



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Law Title Insurance Agency Inc.-Naperville
2900 Ogden Ave., Suite 108
Lisle, Illinois 60532
(630)717-7500

Authorized Agent For: Law Title Insurance Company, Inc.
Commitment Number: 248269U-LT*REV.8.24.

SCHEDULE C - PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

PARCEL 1:

THAT PART OF LOT 22 IN ACORN GLEN, BEING A RESUBDIVISION OF PART OF THE SOUTH HALF OF SECTION 16, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 22, THENCE DUE WEST, ALONG THE NORTH LINE OF SAID LOT 22, 18.60 FEET, THENCE DUE SOUTH 91.92 FEET TO A POINT OF BEGINNING ON THE EASTERLY EXTENSION OF THE CENTER LINE OF A PARTY WALL, THENCE SOUTH 89 DEGREES 55 MINUTES 41 SECONDS WEST, ALONG SAID CENTER LINE AND THE EASTERLY AND WESTERLY EXTENSIONS THEREOF, 79.00 FEET THENCE DUE SOUTH 17.95 FEET TO A POINT ON THE WESTERLY EXTENSION OF THE CENTER LINE OF A PARTY WALL, THENCE SOUTH 89 DEGREES 59 MINUTES 18 SECONDS EAST ALONG SAID CENTER LINE AND THE WESTERLY AND EASTERLY EXTENSIONS THEREOF, 79.00 FEET THENCE DUE NORTH 18.07 FEET TO THE POINT OF BEGINNING; ALL IN COOK COUNTY, ILLINOIS, AND CONTAINING 1423 SQUARE FEET THEREIN.

PARCEL 2:

A PERPETUAL RIGHT AND NON-EXCLUSIVE EASEMENT IN, OVER, ALONG, ACROSS AND TO THE COMMON AREAS FOR INGRESS AND EGRESS AND USE OF THE OPEN SPACES AS CONTAINED IN DECLARATION RECORDED November 23, 1994 AS DOCUMENT 94992372.