

# UNOFFICIAL COPY



Doc#: 0526415069 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 09/21/2005 09:53 AM Pg: 1 of 3

Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000276884022005N

### KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, inc. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: WILLIAM A TRUSZKOWSKI, ALICE P TRUSZKOWSKI

Property 173 TANTALLON, P.I.N. 02-16-309-018-1036  
Address.....: INVERNESS,IL 60067

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 07/22/2003 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0326042117, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 02 day of September, 2005.

Mortgage Electronic Registration Systems, Inc.

  
\_\_\_\_\_  
Roberto Garcia  
Assistant Secretary

*Handwritten initials/signature*

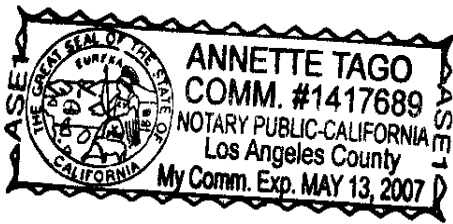
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STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, Annette Tago a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Roberto Garcia, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 02 day of September, 2005.



Annette Tago, Notary public  
Commission expires 05/13/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

WILLIAM A TRUSZKOWSKI, ALICE P TRUSZKOWSKI  
173 TANTALLON LN  
PALATINE, IL 60067

Prepared By: R. Nickolas  
ReconTrust Company, N.A.  
176 Countrywide Way  
MS: LAN-88  
Lancaster, CA 93535-9944  
(800) 540-2684



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LEGAL DESCRIPTION:

PARCEL 1:

UNIT 119 IN INVERNESS ON THE PONDS TOWNHOME CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS AND OUTLOTS IN INVERNESS ON THE PONDS UNIT TWO SUBDIVISION OF PART OF LOT 11 IN SCHOOL TRUSTEES' SUBDIVISION OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 10 AND PART OF OUTLOT 1 IN LOCH LOMOND GREENS UNIT ONE SUBDIVISION OF PARTS OF LOTS 11 AND 14 IN SAID SCHOOL TRUSTEES' SUBDIVISION AFORESAID, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 86063691 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS OVER PRIVATE STREETS, AS SET FORTH IN THE DECLARATION OF CONDOMINIUM, RECORDED AS DOCUMENT 86063691 AND AS CREATED BY DEED RECORDED AS DOCUMENT 87490684