Doc#: 0526415023 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 09/21/2005 09:12 AM Pg: 1 of 3

#### ABOVE SPACE FOR RECORDER'S USE ONLY

#### RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000312072242005N

### KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) of the Country of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby reruise, release, convey and quit-claim unto:

Name(s)....:

NARAYAN K IYER, VIDYA

SANKARANARAYANA

Property

1021 N EARLS COURT,

P.I.N. 0208414035

Address..... PALATINE,IL 60067

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 07/28/2003 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Doopment Number 0326011296, to the premises therein described as situated in the County of COOK, State of Illinois at incliows, to wit:

SEE ATTACHED LEGAL

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 05 day of August, 2005.

Countrywide Home Loans, Inc. (fka Countrywide Funding

Corporation)

Edith Quintero Assistant Secretary

Sys Com

0526415023 Page: 2 of 3

## **UNOFFICIAL COPY**

### STATE OF CALLFORNIA

#### COUNTY OF LOS ANGELES

I, Larita Travis a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Edith Quintero, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 05 day of August, 2005.

LARITA TRAVIS
COMM. #1390935
NOTARY PUBLIC-CALIFORNIA OF LOS ANGELES COUNTY
My Comm. Expires DEC 19, 2006

Larita Travis, Notray public Commission expires 12/19/2006

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

Mail Recorded Satisfaction To:

NARAYAN K IYER, VIDYA SANKARANARAYANA

1021 N EARLS CT PALATINE, IL 60067

Prepared By:

Steve T. Galiano

ReconTrust Company, N.A. 176 Countrywide Way

MS: LAN-88

Lancaster, CA 93535-9944

(800) 540-2684

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## UNOFFICIAL COPY

Law Title Insurance Company

Commitment Number: 178842N REV 7/2/03

# SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 41 IN ETHAN'S GLEN EAST RESUBDIVISION OF THAT PART OF THE SOUTHEAST QUARTER OF SECTION 8, AND THE SOUTHWEST QUARTER OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRIVICIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED APRIL 20, 2000 AS DOCUMENT 001/78375 AND AS CORRECTED BY CERTIFICATE TO PLAT OF RESUBDIVISION RECORDED MAY 15, 2003 AS DOCUMENT 00345997 IN COOK COUNTY, ILLINOIS.

ALTA Commilment Schedule C (178842.PFD/176842N/8)