



Doc#: 0526415038 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 09/21/2005 09:34 AM Pg: 1 of 3

Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#00096555942005N

KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby renise, release, convey and quit-claim unto:

Name(s).....: JAMES D FLEMING, PATRICIA FLEMING

Property Address.....: 7108 W BELDEN ST, CHICAGO,IL 60635 P.I.N. 13311070160000

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 11/30/1993 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 03-010827, to the premises therein described as situated in the County of COOK, State of Illinois, to wit together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 25 day of August, 2005.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)

Edith Quintero
Assistant Secretary

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UNOFFICIAL COPY

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, Larita Travis a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Edith Quintero, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 25 day of August, 2005.



A handwritten signature in cursive script, appearing to read 'Larita Travis', written over a horizontal line.

Larita Travis, Notary public
Commission expires 12/19/2006

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

JAMES D FLEMING, PATRICIA FLEMING
7108 W BELDEN AVE
CHICAGO, IL 60707

Prepared By: Steve T. Galiano
ReconTrust Company, N.A.
176 Countrywide Way
MS: LAN-88
Lancaster, CA 93535-9944
(800) 540-2684



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WHEN RECORDED MAIL TO

03010827

HAMILTON FINANCIAL CORPORATION
525 MARKET STREET, NINTH FLOOR
SAN FRANCISCO, CALIFORNIA

DEPT-01 RECORDING \$31.00
T80014 TRAN 0059 12/10/93 13:15:00
#0457 # *-03-010827
COOK COUNTY RECORDER

03010827

5C300367

REFERENCE # 5902703

[Space Above This Line For Recording Data]

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on 30th November 1993
The mortgagor is JAMES D. FLEMING AND PATRICIA FLEMING, HIS WIFE

HAMILTON FINANCIAL CORPORATION, A CALIFORNIA CORPORATION
which is organized and existing under the laws of THE STATE OF CALIFORNIA, and whose address is
525 MARKET STREET, NINTH FLOOR
SAN FRANCISCO, CALIFORNIA

("Borrower"). This Security Instrument is given to
("Lender"). Borrower owes Lender the principal sum of
Sixty Thousand and no/100
Dollars (U.S. \$ 60,000.00). This debt is evidenced by Borrower's note dated the same date as this Security
Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on
January 1 2024. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced
by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with
interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's
covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage,
grant and convey to Lender the following described property located in COOK County, Illinois:

LOT 3 (EXCEPT THE WEST 19 FEET) AND THE WEST 16 FEET OF LOT 2 IN
RESUBDIVISION OF LOTS 8 TO 13 INCLUSIVE, (EXCEPT THE NORTH 20 FEET OF
SAID LOTS 8 AND 9 HERETOFORE DEDICATED FOR ALLEY) AND VACATED ALLEY
LYING BETWEEN LOTS IN BLOCK 8 IN MONT CLARE, A SUBDIVISION OF THE
NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH,
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

PIN #13-31-107-016-0000

which has the address of 7108 W. BELDEN STREET
(Street)

CHICAGO
(City)

Illinois 60635 ("Property Address");
(Zip Code)

ILLINOIS -- Single Family -- Fannie Mae/Freddie Mac UNIFORM INSTRUMENT
ITEM 187811 (8/202)

Form 3014 9/90 (page 1 of 6 pages)
Grant Lessor Business Forms, Inc. ■
To Order Call: 1-800-836-8300 □ FAX 818-791-1131

#15

03010827