

UNOFFICIAL COPY



0526415123

RELEASE OF MORTGAGE
OR TRUST DEED
Loan Number 0639197809

Doc#: 0526415123 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/21/2005 11:55 AM Pg: 1 of 2

DRAFTED BY:
KIMBERLY ODELL
ABN AMRO MORTGAGE GROUP
7159 Corklan Drive
Jacksonville, FL 32258

After Recording Mail To:
Ahranjani Matthew
55 E Erie Ave Apt 4603
Chicago, IL 60611

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by

MATTHEW AHRANJANI,
UNMARRIED

as Mortgagor, and recorded on 8/8/2003 as document number 0322032067 Book Page in the Recorder's Office of COOK County, held by ABN AMRO MORTGAGE GROUP, INC.

as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

SEE ATTACHED EXHIBIT A

Commonly known as 600 W Drummond #501, Chicago IL 60614

PIN Number 14-28-304-082-1001

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated August 04, 2005
ABN AMRO Mortgage Group, Inc.

By Kelly Ellis
KELLY ELLIS
Assistant Vice President

STATE OF Florida) SS
COUNTY OF Duval)

The foregoing instrument was acknowledged before me on August 04, 2005 by KELLY ELLIS, Assistant Vice President the foregoing Officer of ABN-AMRO Mortgage on behalf of said Bank.

Notary Public

LR663 027 P2I 08-02-05



Lenora James
Commission # DD263701
Expires February 18, 2008

Bonded Tray Fain - Insurance, Inc 800-385-7019

54
10/22
2005

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EXHIBIT A

PARCEL 1: UNIT 501 AND PARKING SPACE GU-9 IN THE LINCOLN PARK COMMONS CONDOMINIUM TOGETHER WITH ITS PERCENTAGE INTEREST IN THE COMMON ELEMENTS, BEING A PART OF OUTLOT 1 AND PART OF LOT 42 IN LINCOLN PARK CLUB SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0315432142

PARCEL 2: THE EXCLUSIVE RIGHT TO USE STORAGE SPACE S-53, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0315432142

PARCEL 3: EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CONTAINED IN THE DOCUMENT RECORDED AS NUMBER 0020099097

LR423/007
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