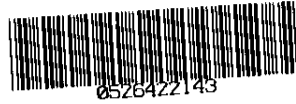


# UNOFFICIAL COPY



Doc#: 0526422143 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 09/21/2005 02:49 PM Pg: 1 of 3

Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000216214992005N

### KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of LOS ANGELES and State of CALIFORNIA , for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: KATARZYNA DULIAN

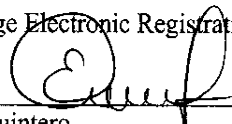
Property Address.....: 632 STURNBRIDGE, P.I.N. 07141180360000  
SCHAUMBURG,IL 60173

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 12/16/2002 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 30069199, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.  
together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 29 day of July, 2005.

Mortgage Electronic Registration Systems, Inc.

  
\_\_\_\_\_  
Edith Quintero  
Assistant Secretary

57  
P3  
ms  
JHC

# UNOFFICIAL COPY

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, Larita Travis a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Edith Quintero, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 29 day of July 2005.



A handwritten signature in cursive script, appearing to read 'Larita Travis', written over a horizontal line.

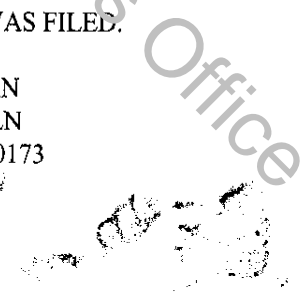
Larita Travis, Notary public  
Commission expires 12/19/2006

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

KATARZYNA DULIAN  
632 STURNBRIDGE LN  
SCHAUMBURG, IL 60173

Prepared By: Steve T. Galiano  
ReconTrust Company, N.A.  
176 Countrywide Way  
MS: LAN-88  
Lancaster, CA 93535-9944  
(800) 540-2684



**UNOFFICIAL COPY****CHICAGO TITLE INSURANCE COMPANY**

**ORDER NUMBER:** 1409 ST5043318 NWA  
**STREET ADDRESS:** 632 STURNBRIDGE LANE  
**CITY:** SCHAUMBURG **COUNTY:** COOK  
**TAX NUMBER:** 07-14-118-036-0000

**LEGAL DESCRIPTION:**

THAT PART OF LOT 5 LYING WESTERLY OF A LINE FORMING AN ANGLE OF 79 DEGREES 14 MINUTES 01 SECONDS, AS MEASURED FROM EAST TO SOUTH, WITH THE NORTH LINE OF SAID LOT 5 FROM A POINT ON SAID NORTH LINE, 121.17 FEET, AS MEASURED ALONG SAID NORTH LINE, EAST OF THE NORTHWEST CORNER OF SAID LOT 5 AND LYING WESTERLY OF A LINE FORMING AN ANGLE OF 79 DEGREES 14 MINUTES 01 SECONDS AS MESURED FROM EAST TO SOUTH WITH THE NORTH LINE OF SAID LOT 5 FROM A POINT ON SAID NORTH LINE 93.69 FEET AS MEASURED ALONG SAID NORTH LINE EAST OF THE NORTHWEST CORNER OF SAID LOT 5 IN TOWN AND COUNTRY'S WEATHERSFIELD, BEING A RESUBDIVISION IN THE SOUTH EAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

30069199