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Doc#: 0526434024 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/21/2005 09:54 AM Pg: 1 of 3

Prepared by and after recording mail to:
Ohio Savings Bank
Johanna Lopez
1111 Chester Avenue, Suite 200
Cleveland, OH 44114
Tel. (800) 860-2025

ILLINOIS

Loan #: 4442353

County of COOK

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., the mortgagee named in a certain mortgage, whose parties, dates and recording information are below, hereby acknowledges that it has received full payment and Satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: SYLWESTER DAWIEC
Property Address: 7100 WEST 95TH STREET, #304, OAK LAWN, IL 60453
Doc./Inst No.: 0030170387
PIN: 24-06-301-045-1032
Legal: Attached

IN WITNESS WHEREOF, the said MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., has caused its corporate seal to be hereunto affixed and these presents to be signed, acknowledged, and delivered in its name and behalf by Jarrod Wray is Authorized Agent this 31st of August of 2005 A.D.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.


JARROD WRAY
AUTHORIZED AGENT

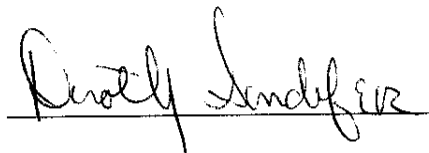
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STATE OF OHIO
COUNTY OF CUYAHOGA

On this the 31st day of August 2005 A.D., before me, a Notary Public, appeared JARROD WRAY to me personally known, who being by me duly sworn, did said that (s)he is the AUTHORIZED AGENT of MORTGAGE ELECTRONIC REGISTRATION , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said JARROD WRAY acknowledge said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.





DOROTHY SANDIFER
Notary Public, State of Ohio
My Commission Expires
February 11, 2009
Recorded in Cuyahoga County

Property of Cook County Clerk's Office

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UNIT 304 AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 IN CAGO DEVELOPMENT, 95TH STREET AND NOTTINGHAM AVENUE SUBDIVISION OF PART OF THE SOUTHWEST ¼ OF THE SOUTHWEST ¼ IN SECTION 6, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION MADE BY THE FIRST NATIONAL BANK OF EVERGREEN PARK, AS TRUSTEE UNDER TRUST NUMBER 2077 RECORDED AS DOCUMENT NUMBER 22788882 IN COOK COUNTY, ILLINOIS; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS SET FORTH IN SAID DECLARATION IN COOK COUNTY, ILLINOIS.

CERTIFIED TRUE COPY

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