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Chicago Title Insurance Company

**WARRANTY DEED
ILLINOIS STATUTORY
(Corporation to Individual)**



0526435413D

Doc#: 0526435413 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/21/2005 11:45 AM Pg: 1 of 3

0255502195 NA NY

THE GRANTOR, Homan Condos, Inc., a corporation created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois, for and in consideration of TEN & 00/100 DOLLARS, and other good and valuable consideration, in hand paid, and pursuant to authority given by the Board of Directors of said corporation, **CONVEY(S)** and **WARRANT(S)** to Fadi Y. Hammad, a single person

(GRANTEE'S ADDRESS) 7805 S. Natoma, Buroank, Illinois 60459

of the County of Cook, the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

See Exhibit 'A' attached hereto and made a part hereof

SUBJECT TO: (i) general real estate taxes not yet due; (ii) covenants, conditions, and restrictions of record, including the Declaration of Covenants, Conditions, Restrictions and By-Laws for the Condominium Association, as amended from time to time; (iii) any utility easements of record; (iv) zoning and building laws and ordinances; (v) party walls, if any; (vi) roads and highways, if any; (vii) acts done or suffered by Purchaser

Permanent Real Estate Index Number(s): 16-14-226-019-0000, 16-14-226-018-0000

Address(es) of Real Estate: 420-22 S. Homan, 3404-3408 W. Congress, Unit 3410-3, Chicago, Illinois 60624

In Witness Whereof, said party of the first part has caused its corporate seal to be hereunto affixed, and has caused its name to be signed to these presents by its President, this 30th day of August, 2005.

Homan Condos, Inc.

By Wafeek Aiyash
Wafeek Aiyash
President

3 RY
RASP

BOX 334 CTI

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STATE OF ILLINOIS, COUNTY OF Cook SS.

I, the undersigned, a Notary Public in and for said County and State aforesaid, **DO HEREBY CERTIFY**, that Wafeek Aiyash, personally known to me to be the President of the Homan Condos, Inc., personally known to me to be the same person(s) whose name(s) is subscribed to the forgoing instrument, appeared before me this day in person acknowledged that as such Wafeek Aiyash, President he signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 30th day of August, 2005



Jeffrey A. Angres (Notary Public)

Prepared By: Daniel G. Lauer
1424 W. Division Street
Chicago, Illinois 60622

Mail To:
Chad M. Hayward, Esq.
12820 S. Ridgeland, Unit C
Palos Heights, Illinois 60463

Name & Address of Taxpayer:
Fadi Y. Hammad
420-22 S. Homan, Unit 3410-3
Chicago, Illinois 60624

STATE OF ILLINOIS

SEP. 12. 05

REAL ESTATE TRANSFER TAX
DEPARTMENT OF REVENUE

0000011365

REAL ESTATE TRANSFER TAX

00129.00

FP 103032

COOK COUNTY
REAL ESTATE TRANSACTION TAX

SEP. 12. 05

REVENUE STAMP

COUNTY TAX

0000011449

REAL ESTATE TRANSFER TAX

00064.50

FP 103034

CITY OF CHICAGO

SEP. 12. 05

REAL ESTATE TRANSACTION TAX
DEPARTMENT OF REVENUE

CITY TAX

0000003769

REAL ESTATE TRANSFER TAX

00967.50

FP 103033

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EXHIBIT "A"**Legal Description**

PARCEL 1: UNIT 3410-3 IN THE 420-422 S. HOMAN CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF LOT 15, LYING NORTH OF THE NORTH LINE OF CONGRESS STREET, AND ALL OF LOTS 16, 17 AND 18 IN GIVIN AND GILBERT'S SUBDIVISION OF THE SOUTH 2/5 OF LOT 11 IN THE SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0431044037, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF "NONE" PER DECLARATION, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0431044037.

GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AFORESAID, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.