Doc#: 0526439060 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 09/21/2005 01:08 PM Pg: 1 of 2

RELEASE OF REAL ESTATE MORTGAGE, ASSIGNMENT OF RENTS AND SECURITY AGREEMENT

KNOW ALL MFN BY THESE PRESENTS, that LASALLE BANK N.A. formerly known as LASALLE NATIONAL BANK a national banking association, for and in consideration of the sum of TEN DOLLARS (\$10.00) and other good and valuable considerations, receipt of which is hereby acknowledged, does hereby Remise, Convey, Quit-Claim, Release and forever Discharge unto LASALLE NATIONAL TRUST, N.A., AS TRUSTEE UNDER TRUST AGREEMENT DATED SECTEMBER 22, 1993 AND KNOWN AS TRUST NO. 118207, its successors and assigns, all rights, title, interest, claims and demands of every nature whatsoever which it has or may have acquired in, through or by that certain REAL ESTATE MORTGAGE, ASSIGNMENT OF PENTS AND SECURITY AGREEMENT bearing date the 23rd., day of August 1993 A.D. and recorded in the Office of the Recorder of Deeds of the County of Cook State of ILLINOIS on November 19, 1993, as Document No. 93-948653, the remises therein described, to-wit:

LEGAL DESCRIPTION:

Parcel No. 1: LOT 26 IN BLOCK 2 IN YERKE'S SUBDIVISION OF BLOCKS 33 TO 36, 41 TO 44 ALL INCLUSIVE IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT SOUTHWEST /4 AND THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE EAST 1/2 OF THE SOUTHEAST 1/4 THEREOF) ALL IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 2008 N. Damen, Chicago, Illinois

P.I.N.: 14-19-314-042

Parcel No. 2: LOT 22 IN BLOCK 40 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE SOUTH ½ OF THE NORTHEAST ¼ OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

COMMONLY KNOWN AS: 2040 W. Roscoe, Chicago, Illinois

P.I.N.: 14-31-213-001

Parcel No. 3: LOT 31 IN BLOCK 9 IN SHERMAN'S ADDITION TO HOLSTEIN, BEING A SUBDIVISION OF THE SOUTHEAST '4 OF THE NORTHWEST '4 OF SECTION, 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS COMMONLY KNOWN AS: 1959 w. Dickens, Chicago, Illinois

P.I.N.: 14-31-139-040

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UNOFFICIAL COPY

IN WITNESS WHEREOF, LaSalle BANK N. A. formerly known as LaSalle National Bank has caused these Presents to be signed by its Senior Vice President attested to by its First Vice President this 8th day of September 2005.

LASALLE BANK N.A. formerly known as LaSalle National Bank Senior Vice President ATTEST Vice President STATE OF ILLINOIS)) SS COUNTY OF COOK) ___a Notary Public in and for and residing in said County in the State aforesaid, DO HEREBY CERTIFY that Pam Daniels-Halisi, the Senior Vice President of LaSalle BANK N.A. and Tory Hernandez, the First Vice President of said national banking association, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Senior Vice President and First Vice President respectively appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Association for the uses and purposes therein set forth. GIVEN under my hand and Notarial Seal, this 8th day of September, 2005. OFFICIAL SEAL VIKCINIA F EDWARDS NOTARY PUBLIC - STATE OF ILLINOIS My Commission expires MY COMMISSION EXPIRES:07/23/08

This document prepared by: LASALLE BANK N.A.-Ayanna Thomas 135 South LaSalle Street, Suite 2325 Community Development lending -Chicago, Illinois 60603

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.