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CC FINANCING STATEMENT DLLOW INSTRUCTIONS (front and back) CAREFULLY	E	Doc#: 0526439066 Fee: \$34.5 Eugene "Gene" Moore Cook County Recorder of Deeds Date: 09/21/2005 01:27 PM Pg: 1 of 6			
NAME & PHONE OF CONTACT AT FILER [optional]	C	ate: 09/21	/2005 01:27 PM	Pg: 1 01 0	
SEND ACKNOWLEDGMENT TO: (Name and Address)					
SEAD ACROMEDOMENT TO: (Name and Tourist)					
T. RANDALL GRAEB	1				
BARACK FERRAZZANO KIRSCHBAUM					
PERLMAN & NAGELBERG LLP	Ï				
333 W. WACKER DRIVE, SUITE 2700	ŀ				
CHICAGO, "LL'NOIS 60606	<u> </u>				
• 0	THE ABOVE	SPACE IS FO	R FILING OFFICE US	E ONLY	
. DEBTOR'S EXACT FULL LEG LN ME - insert only one debtor name (18	or 1b) - do not abbreviate or combine names				
18. ORGANIZATION'S NAME					
RIDGE BEDFORD PARK 1, LLC	TEIDOT HATE	MIDDLE	NAME	SUFFIX	
16. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE	NAME	13011	
La constitue de la constitue d	CITY	STATE	POSTAL CODE	COUNTR	
c MAILING ADDRESS C/O RIDGE PROPERTY TRUST, 8430 W. BRYN MA ^W , R. R.D.	CHICAGO	IL	60631	USA	
	11. JURISDICTION OF ORGANIZATION	1	ANIZATIONAL ID #, if any		
ORGANIZATION T.T.C	DELAWARE	3879			
DEBTOR LLC 2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one					
NAME - insert only one	debt r no.ne (2a or 2b) - do not abbreviate or como	oine names			
28. ORGANIZATION'S NAME	τ_{\sim}				
2a. ORGANIZATION'S NAME	FIRST JAME	MIDDLE	NAME	SUFFIX	
2a. ORGANIZATION'S NAME	FIRST VAME	MIDDLE	NAME	SUFFIX	
28. ÖRGANIZATION'S NAME 26. INDIVIDUAL'S LAST NAME	FIRST TAME	MIDDLE	NAME POSTAL CODE		
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28. ÖRGANIZATION'S NAME 26. INDIVIDUAL'S LAST NAME	0,	STATE		COUNTI	
28. ORGANIZATION'S NAME 2b. INDIVIDUAL'S LAST NAME 2c. MAILING ADDRESS 2d. TAX ID #: SSN OR EIN ADD'L INFO RE 2e. TYPE OF ORGANIZATION ORGANIZATION	спу	STATE	POSTAL CODE	COUNTI	
28. ORGANIZATION'S NAME 2b. INDIVIDUAL'S LAST NAME 2c. MAILING ADDRESS 2d. TAX ID #: SSN OR EIN ADD'L INFO RE 20. TYPE OF ORGANIZATION DEBTOR	CITY 21. JURISDICTION OF ORGANIZATION	STATE 2g. ORG	POSTAL CODE	COUNT	
28. ORGANIZATION'S NAME 2b. INDIVIDUAL'S LAST NAME 2c. MAILING ADDRESS 2d. TAX ID #: SSN OR EIN ADD'L INFO RE 2e. TYPE OF ORGANIZATION ORGANIZATION	CITY 21. JURISDICTION OF ORGANIZATION	STATE 2g. ORG	POSTAL CODE	COUNT	
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28. ORGANIZATION'S NAME 20. INDIVIDUAL'S LAST NAME 20. MAILING ADDRESS 20. TAX ID #: SSN OR EIN ADDIL INFO RE ORGANIZATION ORGANIZATION ORGANIZATION ORGANIZATION ORGANIZATION ORGANIZATION ORGANIZATION ORGANIZATION'S NAME OF TOTAL ASSIGNEE OF ASSIGNCE OF ASSIGNCE ORGANIZATION'S NAME OF TOTAL ASSIGNEE OF ASSIGNCE ORGANIZATION'S NAME ORGANIZA	2f. JURISDICTION OF DRGF, viZ/, TION DR S/P} - insert only one secured party nam. (3a or	STATE 2g. ORG	POSTÁL CODE SANIZATIONAL (D #, if any	COUNTI	

ATTACHED HERETO AND MADE A PART HEREOF WHICH IS LOCATED ON OR RELATED TO THE PROPERTY DESCRIBED ON EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF.

* ITS SUCCESSORS AND/OR ASSIGNS

5. ALTERNATIVE DESIGNATION (if applicable): LESS	EE/LESSOR CONSIGNEE/CONSIGNOR		AG. LIEN NON-UCC FILING
This FINANCING STATEMENT is to be fied (for recoil ESTATE RECORDS. Attach Addendum	rd] (or recorded) in the REAL 7. Check to RE-	QUEST SEARCH REPORT(S) on Debtor(s)	All Debtors Debtor 1 Debtor 2
8 OPTIONAL FILER REFERENCE DATA	ili abbreadie) Moori ilores		
BKON0004 COOK COUNTY FIXTUR	RE FILING		
DROHOUT COOK COOK I I I III O			

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CC FINANCING STATEMEDLLOW INSTRUCTIONS (front and back)	ENT ADDENDUM CAREFULLY					
NAME OF FIRST DEBTOR (1a or 1b) C 8a. ORGANIZATION'S NAME RIDGE BEDFORD PARK I,	N RELATED FINANCING STATE	MENT				
9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUF	FIX			
MISCELLANEOUS:			\dashv			
D			THE ABOVE	: SPACE I	S FOR FILING OFFI	ICE USE ONLY
1. ADDITIONAL DEBTOR'S EXACT FUI	LL LECAL NAME - insert only one nam	ne (11a or 11b) - do nol a	name enidmos to estevendo	es		
OR 11b. INDIVIDUAL'S LAST NAME		FIRST NAME		MIDOLE	NAME	SUFFIX
1c. MAILING ADDRESS	0	CITY		STATE	POSTAL CODE	COUNTRY
1d. TAX ID #: SSN OR EIN ADD'L INFO RE ORGANIZATION DEBTOR		A JURISDICTION OF O	RGANIZATION	11g. ORG	GANIZATIONAL ID #, II	any NON
2. ADDITIONAL SECURED PART 12a. ORGANIZATION'S NAME	Y'S or ASSIGNOR S/P'S	NAME - Lart - V ONB	name (12a or 12b)			
DR 125. INDIVIDUAL'S LAST NAME		FIRST NAME	781	MIDDLE	NAME	SUFFIX
2c. MAILING ADDRESS		CITY		STATE	POSTAL CODE	COUNTRY
13. This FINANCING STATEMENT covers collateral, or is filled as a fixture filling. 14. Description of real estate:	timber to be cut or as-extracted	16. Additional collateral	description:	7	,	
Real property is described on the	e attached Exhibit A.			' (
15. Name and address of a RECORD OWNER (if Debtor does not have a record interest):	R of above-described real estate					
Debtor is record owner.						
		Debtor is a Trust 18. Check only if appli Debtor is a TRANS Filed in connection	cable and check only one or Trustee acting with cable and check only one MITTING UTILITY with a Manufactured-Hor with a Public-Finance Transition or Transition of the cable o	n respect to box. ne Transact	ion — effective 30 years	

FILING OFFICE COPY --- NATIONAL UCC FINANCING STATEMENT ADDENDUM (FORM UCC1Ad) (REV. 07/29/98) NATUCC1 - 5/4/01 CT System Online

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SCHEDULE 1 TO UCC FINANCING STATEMENT

Debtor

Ridge Bedford Park I, LLC ("Debtor") c/o Ridge Property Trust 8430 W. Bryn Mawr, Suite 400 Chicago, Illinois 60631 Attn: Mr. James Martell

Secured Party

JPMORGAN CHASE BANK, N.A. ("Secured Party")
1 Bank One Plaza
Mail Code IL 1-0958
Chicago, Illinois 60670
Attn: Mr. Michael J. Melind

All capitalized terms not defined herein shall have the meanings ascribed to them in that certain Mortgage, Assignment of Repts and Security Agreement from Debtor, as Borrower, to Secured Party, as Lender dated as of September 20, 2005

Debtor does here's grant a lien and/or security interest, as applicable, in, and grant, convey, assign, mortgage and warrant and cor'nrm, to Secured Party and its successors and assigns forever, all of the property now or hereafter owned by Debtor or used or obtained by Debtor in connection with the operation of the Project (as defined in the Loan Agreement), or other rights or assets, described in the following paragraphs (the "Mortgaged Property"):

- A. All those certain tracts, pieces or parcels of land legally described in Exhibit A attached hereto and hereby made a part hereof and all surface and subsurface soils, minerals and water located thereon and thereunder (the "Land"); and
- All buildings, structures and improver ents of every nature whatsoever now or hereafter situated on the Land (the "Improvements"), and all furnishings, farniture, fixtures, machinery, inventory, equipment, appliances, systems, building materials, vehicles and personal property of every kind and nature whatsoever including, without limitation, all gas and electric fixtures, radia or s. heaters, engines and machinery, boilers, chairs, desks, lamps, bookcases, keys or other entry systems, drink dispensers, icemakers, radios, television, intercom and paging equipment, electronic equipment, dictating equipment, telephone systems, elevators, escalators, incinerators, switchboards, conduits, compressors, vacuum cleaning systems, floor cleaning waxing and polishing equipment, elevators and motors, plumbing and heating fixtures and systems, carpeting and other floor coverings, water heaters, air conditioning apparatus and systems, refrigerating plant, refrigerators, computate and all hardware and software therefor, cooking apparatus and appurtenances, medical equipment, window screens, awnings and storm sashes which are or shall be attached to said buildings, structures or improvements, or which are or shall be located in, on or about the Land, or which, wherever located (including, without limitation, in warchouses or other storage facilities or in the possession of or on the premises of vendors or manufacturers thereof), are used or intended to be used in or in connection with the construction, fixturing, equipping, furnishing, use, operation or injoyment of the Land or the improvements thereon, now or hereafter owned by Debtor, including all extensions, additions, improvements, betterments, renewals and replacements of any of the foregoing, together with all water ouse receipts or other documents of title relating to any of the foregoing and the benefit of any deposits or payments now or hereafter made by Debtor in connection with any of the foregoing; and
- C. All easements, rights-of-way, strips and gores of land, vaults, streets, ways, alleys, passages, sewer rights, waters, water courses, water rights and powers, and all estates, rights, titles, interests, licenses, privileges, liberties, tenements, hereditaments and appurtenances whatsoever in any way belonging, relating or appertaining to the Mortgaged Property, or any part thereof, or which hereafter shall in any way belong, relate or be appurtenant thereto, whether now owned or hereafter acquired by Debtor and the reversion and reversions, remainder and remainders thereof, and all the estate, right, title, interest, property, possession, claim and demand whatsoever at law, as well as in equity, of Debtor of, in and to the same; and
- D. Each and every lease or sublease, license and agreements and other document or instrument, including, without limitation, those described in Paragraph C above, granting to any person or entity any right to

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use or occupy, and any other agreement with respect to the use or occupancy of, all or any portion of the Land or the Improvements, whether heretofore, now or hereafter entered into (the "Leases"); and

- E. The rents, deposits, issues, profits, proceeds, revenues, awards and other benefits of the Project from time to time accruing (including, without limitation, all payments under the Leases, licenses and documents described in Paragraph D above, proceeds of insurance, condemnation awards and payments in lieu thereof, tenant security deposits, escrow funds, all receivables, customer obligations, installment payment obligations and other obligations now existing or hereafter arising or created out of sale, lease, sublease, license, concession or other grant of the right of the possession, use or occupancy of all or any portion of the Mortgaged Property, or personalty located thereon, or rendering of services by Debtor or any operator or manager of the Project or any commercial space located in the Mortgaged Property or acquired from others including, without limitation, from the rental of any warehouse space, office space, retail space, commercial space, or other space, halls, stores or offices, including any deposits securing reservations of such space, exhibit or sales space or every kind, license, lease, sublease and concession fees and rentals, membership fees, vending machine sales and proceeds and all the estate, right, title, interest, property, possession, claim and demand whatsoever at law, as well as in equity, of Debtor of, in and to the same) (collectively, the "Rents"); and
- F. All proceeds and avails from rentals, mortgages, sales, conveyances or other dispositions or realizations of any kind or character of or from the foregoing Rents now or hereafter existing, all of which shall constitute proceeds of collateral pursuant to Section 306 of the Uniform Commercial Code, as adopted in Illinois; and
- G. All inventory, accounts, including, without limitation, any cash collateral accounts, cash receipts, deposit accounts, accounts receivable, general intangibles, payment intangibles, software, chattel paper (whether electronic or tangible), instruments, documents, promissory notes, drafts, letters of credit, letter of credit rights, supporting obligations, proceeds of the sale of promissory notes, any other rights to the payment of money; and
- H. All of the aforementioned personal property and any and all other personal property, whether tangible or intangible, not otherwise described herein and now or at any time hereafter owned by the Debtor and now or at any time hereafter located in or on or otherwise utilized in any one or more of the ownership, use, enjoyment, construction, occupancy, management, maintenance, repair and operation of the Land, the Improvements or the equipment located thereon, including, without limitation, custouter lists, books of account, files, supplier lists, and all trade names, trademarks, service marks, copyrights, patents and other intellectual property and any and all funds of Debtor from time to time in Secured Party's possession, all of which shall constitute proceeds of collateral pursuant to Section 9-102(a)(64) of the Uniform Commercial Code, as adopted v. (Unionis (the "Personalty"); and
- I. All of the aforementioned contracts and agreements and any and all short contracts or agreements, whether written or oral, to which Debtor is or hereafter becomes a party, to the extent assignment is permitted therein, including, without limitation, any interest rate swap, cap, collar or other interest rate hedging product relating to the Loan (as defined in the Loan Agreement) entered into between Debtor and Secured Party (or its Affiliate), contracts pertaining to architectural services, contracts pertaining to engineering services, and contracts relating in any manner to the ownership, use, enjoyment, construction, occupancy, management, maintenance, operation or repair of all or any portion of the Land, the Improvements, the equipment located thereon or the Personalty or otherwise related to all or any part of the real and personal property described elsewhere herein, and all rights, powers, privileges, benefits and remedies of Debtor thereunder; and
- J. To the extent assignment thereof is legally permissible, all franchises, permits, licenses, entitlements and rights therein respecting the ownership, use, enjoyment, occupation, management, maintenance, repair and operation of any of the foregoing; and
- K. Any and all rights, titles, interests, estates and other claims, at law or in equity, that Debtor now has or may hereafter acquire in or to any proceeds from the sale, assignment, conveyance, hypothecation, grant, pledge or other transfer of any or all of the foregoing real or personal property; and
- L. Any and all refunds, rebates, reimbursements, reserves, deferred payments, deposits, cost savings, governmental subsidy payments, governmentally registered credits (such as emissions reduction credits) and

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payments of any kind due from or payable by any governmental authority or any insurance or utility company relating to any or all of the Mortgaged Property; and

- M. All refunds, rebates, reimbursements and payments of any kind due from or payable by any governmental authority for any taxes, assessments or governmental or quasi-governmental charges or levies imposed upon Debtor with respect to the Mortgaged Property or upon any or all of the Mortgaged Property; and
- N. All monies relating to the Mortgaged Property held in any cash collateral or operating account maintained with Secured Party or any Affiliate of Secured Party now or at any time hereafter, all monies held in any capital expenditure escrows or other operational escrows or reserve funds and any other escrows, reserves or letters of credit benefiting or relating to the Mortgaged Property; and
- All right, title and interest of Debtor arising from the operation of the Mortgaged Property in and to all payments for goods or property sold or leased or for services rendered, whether or not yet earned by performance, and not evidenced by an instrument or chattel paper including, without limiting the generality of the foregoing, all accounts accounts receivable, contract rights, book debts, and notes arising from the operation of the Project on the Mortgaged Property; and
- P. All right, title and interest of Debtor under any agreement relating to a Rate Management Transaction.

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EXHIBIT A TO UCC FINANCING STATEMENT

Debtor

Ridge Bedford Park I, LLC ("**Debtor**") c/o Ridge Property Trust 8430 W. Bryn Mawr, Suite 400 Chicago, Illinois 60631 Attn: Mr. James Martell

Secured Party

JPMORGAN CHASE BANK, N.A. ("Secured Party")
1 Bank One Plaza
Mail Code IL 1-0958
Chicago, Illinois 60670
Attn: Mr. Michael J. Melind

Coot County Clark's Office

LEGAL DESCRIPTION

LOTS 1 AND 2 LA CEPDFORD PARK COMMERCE CENTER I & II BEING PART OF THE NORTH HALF OF SECTION 28, TOVINSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE FINAL PLAT OF SUBDIVISION RECORDED SEPTEMBER ______, 2005 AS DOCUMENT NUMBER _______, IN COOK COUNTY, ILLINOIS.

For informational purposes only:

PIN Nos.:

19-28-102-005**-**0000 19-28-200-022-0000

Commonly known as:

5151 West 73rd Street Bedford Park, Illinois