UNOFFICIAL COPY

Doc#: 0526542086 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 09/22/2005 09:40 AM Pg: 1 of 2

RECORDING REQUESTED

BY:

Peelle Management Corp.

AND WHEN RECORDED MAIL TO:

Peelle Management Corp. P.O. Box 1710 Campbell CA 95009-1710

Loan Number: 0438055913

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, Mortgage Electronic Registration Systems, Inc. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): RAMIRO RAMIREZ, ANA RAMIREZ

Original Mortgagee(S): MORTGAGE ELECTRON: REGISTRATION SYSTEMS INC

Original Instrument No: 0417341225 Date of Note: 05/17/2004 Original Recording Date: 06/21/2004

Property Address: 7204 S Francisco Ave Chicago Chicago, L. 60629

Legal Description:

LOT 2 IN BLOCK 6 IN MARQUETTE PARK TERRACE, A SULD VISION OF LOTS TO 4 OF BLOCKS 1 TO 4,13 AND 14 AND LOTS 1, 2,3 IN BLOCK 15 IN 71ST STREET ADDITION, A SUBDIVISION OF THE WEST HALF OF THE NORTH HALF OF THE NORTH HALF OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin #: 19-25-113-022-0000 County: <u>Cook County</u>, State of Illin ois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 09/19/2005.

Mortgage Electronic Registration Systems, Inc. == Kenneth E Palmer Jr ==

By: Kenneth E Palmer Jr.

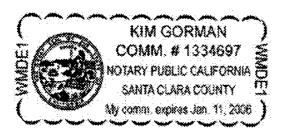
Title: Vice President

State of CA City/County of Santa Clara

This instrument was acknowledged before me on 09/19/2005 by Kenneth E Palmer Jr., AUTHORIZED OFFICER of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation. Witness my hand and official seal on the date hereinabove set forth.

0526542086 Page: 2 of 2

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== Kim Gorman ==

Notary Public: Kim Gorman My Commission Expires:

01/11/2006

Resides in: Santa Clara

Property of Cook County Clark's Office