## UNOFFICIAL COPY

Doc#: 0526542139 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of St.

Cook County Recorder of Deeds Date: 09/22/2005 09:40 AM Pg: 1 of 2

RECORDING REQUESTED BY:

ABN AMRO Mortgage Group

AND WHEN RECORDED MAIL TO:

ABN AMRO Mortgage Group Lien Release Department 7159 Corklan Drive Jacksonville FL 32258

Loan Number: 0008025078

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, ABN AMRO MORTGAGE GROUP, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JOEL H KAPLAN A S. NGLE PERSON

Original Mortgagee(S): ABN AMRO MORTGAGE CKOUP, INC.

Original Instrument No: 0011236581 Date of

Date of Note. 12/23/2001

Original Recording Date: 12/28/2001

Property Address: 55 W GOETHE ST 1244 CHICAGO, IL 60010

Legal Description:

PARCEL 1: THAT PART OF LOT 18 IN CHICAGO LAND CLEAR ANCE COMMISSION NUMBER 3 DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHE'S! CORNER OF SAID LOT 18; THENCE WEST ALONG THE NORTH LINE OF SAID LOT 18, 145.43 FEET TO THE NORTHWEST CORNER OF SAID LOT 18; THENCE SOUTH ALONG THE WEST LINE OF SAID LOT 18, 89.51 FEET; THENCE EAST AT RIGHT ANGLES TO THE LAST DESCRIBED COURS', 46 37 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING EAST ALONG THE LAST ASSCRIBED COURSE 23.36 FEET; THENCE SOUTH AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE 52.34 FEET; THENCE SOUTHWESTERLY ALONG A LINE WHICH FORMS AN ANGLE OF 15 DEGREES WITH THE PROLONGATION OF THE LAST DESCRIBED COURSE A DISTANCE OF 7.3 LEET; THENCE PARALLEL WITH THE NORTH LINE OF SAID LOT 18, 18.15 FEET; THENCE NORTH AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE 57.55 FEET TO THE POINT OF BEGINNING SAID CHICAGO LAND CLEARANCE NUMBER 3, BEING A CONSOLIDATION OF LOTS AND PARTS OF LOTS VACATED ALLEYS IN BRONSON'S ADDITION TO CHICAGO AND CERTAIN RESUBDIVISIONS ALL IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF COVENANTS, CONDITIONS, EASEMENTS AND RESTRICTIONS FOR THE BEEKMAN PLACE TOWNHOUSES RECORDED JULY 31, 1986 AS DOCUMENT 86327087 AND AS CREATED BY DEED FROM AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 1, 1985 AND KNOWN AS TRUST NUMBER 65171 TO COLUMBIA NATIONAL BANK OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 6, 1987 AND KNOWN AS TRUST NUMBER 2478 RECORDED JANUARY 20, 1987 AS DOCUMENT 87034247, IN COOK COUNTY, ILLINOIS.

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## **UNOFFICIAL COPY**

Pin #: <u>17-04-233-051-0000</u>

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 09/14/2005.

ABN AMRO MORTGAGE GROUP, INC.

== Polly McDonagh == By: Polly McDonagh

Title: Assistant Vice President

State of FL City/County ci Duval

This instrument was acknowledged before me on 09/14/2005 by Polly McDonagh, AUTHORIZED OFFICER of GRC all seal on.

Or Cook Columns Clerks Office ABN AMRO MORTG GE GROUP, INC., on behalf of said corporation. Witness my hand and official seal on the date hereinabove set forth.