

UNOFFICIAL COPY

CERTIFICATE OF RELEASE

Date: 09/08/05
Title Order No.: 05-12628



Doc#: 0526546032 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/22/2005 08:04 AM Pg: 1 of 2

LAWYERS UNIT # 05692 CASE # 05-12628

- 1) Name of Mortgagor(s):
BRANT CAMPBELL AND EDWARD
CAMPBELL, A/K/A TED R.
CAMPBELL, IN JOINT TENANCY.;
- 2) Name of Mortgagee:
ABN AMRO MORTGAGE;
- 3) Mortgage Recorded Document
No. 0011201914;
- 4) The above referenced mortgage
has been paid in accordance with the payoff statement received from:
ABN AMRO MORTGAGE, and there is no objection from the mortgagee or its successor
in interest to the recording of this Certificate of Release.
- 5) The person executing this Certificate of Release is an officer or duly appointed
agent of a title insurance company authorized and licensed to transact the
business of insuring interests in title to real property in this State pursuant
to Section 30 of this Act [765 ILCS 935/30].
- 6) This Certificate of Release is made on behalf of the mortgagor or a person who
acquired title from the mortgagor to all or part of the property described in the
mortgage.
- 7) The Mortgagee provided a payoff statement.
- 8) The property described in the Mortgage is as follows: See Attached Legal
Description

Permanent Index Number: 07-05-209-007

Common Address: 1455 ROSEDALE, HOFFMAN ESTATES, IL 60195

LAWYERS TITLE INSURANCE CORPORATION

By Kathy Maday
Signature of Officer or Representative

KATHY MADAY

State of Illinois }
County of Cook } ss

This Instrument was acknowledged before me on 09/08/05 by KATHY MADAY as Officer for
or Agent of Lawyers Title Insurance Corporation.

C. Katta
Notary Public

My Commission Expires: _____

Prepared by and return to:
LAWYERS TITLE INSURANCE CORP.
1375 E. WOODFIELD RD., #120
SCHAUMBURG, IL 60173
847-240-2020 FAX: 847-240-2260



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Property Address: 1455 ROSEDALE
HOFFMAN ESTATES, IL 60195

PIN #: 07-05-209-007

LOT 7 IN BLOCK 217 IN HIGHLANDS WEST AT HOFFMAN ESTATES XXV, A SUBDIVISION OF FRACTIONAL SECTION 5 AND PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

CASE NUMBER 05-12628