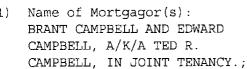
## CERTIFICATE OF RELEAS

Date: 09/08/05

Title Order No.: 05-12628



Name of Mortgagee: ABN AMRO MORTGAGE;

Mortgage Recorded Document No. 0011201914;

The above referenced mortgage has been paid in accordance with the payoff statement received from: ABN AMRO MOP GAGE, and there is no objection from the mortgagee or its successor in interest to the recording of this Certificate of Release.

JNOFFICIAL COPY

Doc#: 0526546032 Fee: \$26.00

Eugene "Gene" Moore RHSP Fee:\$10.00

Date: 09/22/2005 08:04 AM Pg: 1 of 2

Cook County Recorder of Deeds

(5) The person executing this Certificate of Release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring interests in title to real property in this State pursuant to Section 30 of this Act [765 ILCS 935/30].

(6) This Certificate of Release is made on behalf of the mortgagor or a person who acquired title from the nortgagor to all or part of the property described in the mortgage.

The Mortgagee provided a payoff statement. (7)

(8) The property described in the Mortgage is as follows: See Attached Legal Description

Permanent Index Number: 07-05-209-007

Common Address: 1455 ROSEDALE, HOFFMAN ESTATES

LAWYERS TITLE INSURANCE CORPORATION

By

Signature of Officer or Representative

KATHY MADAY

State of Illinois}

County of Cook

This Instrument was acknowledged before me on 09/08/05 by KATHY MADAY as Officer for or Agent of Lawyers Title Insurance Corporation.

Notary Public

My Commission Expires:

Prepared by and return to: LAWYERS TITLE INSURANCE CORP. 1375 E. WOODFIELD RD., #120 SCHAUMBURG, IL 60173 847-240-2020 FAX: 847-240-2260

NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES: 12/03/08

AWYERS UNIT # 05692 CASE #

0526546032 Page: 2 of 2

## **UNOFFICIAL COPY**

Property Address: 1455 ROSEDALE

HOFFMAN ESTATES, IL 60195

PIN #: 07-05-209-007

LOT 7 IN BLOCK 217 IN HIGHLANDS WEST AT HOFFMAN ESTATES XXV, A SUBDIVISION OF PAMGE

COOK

COUNTY

CLERK'S

OFFICE FRACTIONAL SECTION 5 AND PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 41 NORTY RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.