

# UNOFFICIAL COPY



Doc#: 0526546187 Fee: \$26.00  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 09/22/2005 12:01 PM Pg: 1 of 2

RECORDING REQUESTED BY  
BURLING BANK

AND WHEN RECORDED MAIL TO  
CITIMORTGAGE, INC.

P.O. BOX 790021  
ST. LOUIS, MO 63179-0021

Order No.:

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to CITIMORTGAGE, INC.

*2W*

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 15, 2003  
executed by PATRICK D. KELLY, AN UNMARRIED MAN

to BURLING BANK  
corporation 141 WEST JACKSON BOULEVARD CHICAGO, IL 60604  
organized under the laws of ILLINOIS

a

and whose principal place of business is

and recorded concurrently herewith \_\_\_\_\_, page(s) \_\_\_\_\_  
State of ILLINOIS described hereinafter as follows:

COOK County Records,

LEGAL DESCRIPTION AS ATTACHED HERETO AND MADE A PART HEREOF

Tax No. 17-08-123-1003

Commonly known as: 524 NORTH NOBLE STREET UNIT 3 CHICAGO, IL 60622

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

*0526546187*

STATE OF ILLINOIS  
COUNTY OF COOK

On JULY 15, 2003

(Date of Execution)

before me, the undersigned, a Notary Public in and for said  
County and State, personally appeared  
CLAYTON A. LEBECK

known to me to be the SENIOR VICE PRESIDENT  
and

known to me to be the \_\_\_\_\_  
of the corporation herein which executed the within instrument,  
that the seal affixed to said instrument is the corporate seal of said  
corporation; that said instrument was signed and sealed on behalf of  
said corporation pursuant to its by-laws or a resolution of its Board  
of Directors and that to be he/she acknowledges said instrument the  
free act and deed of said corporation.

Notary Public Julie A Brauneis  
My Commission Expires: March 14, 2006

BURLING BANK

*Clayton A. Lebeck*

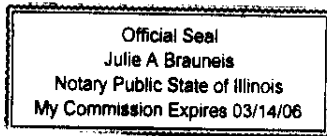
By: CLAYTON A. LEBECK  
Its: SENIOR VICE PRESIDENT

By:  
Its:

Witness:

Witness

*Julie A Brauneis*  
*Clayton A Lebeck*



# UNOFFICIAL COPY

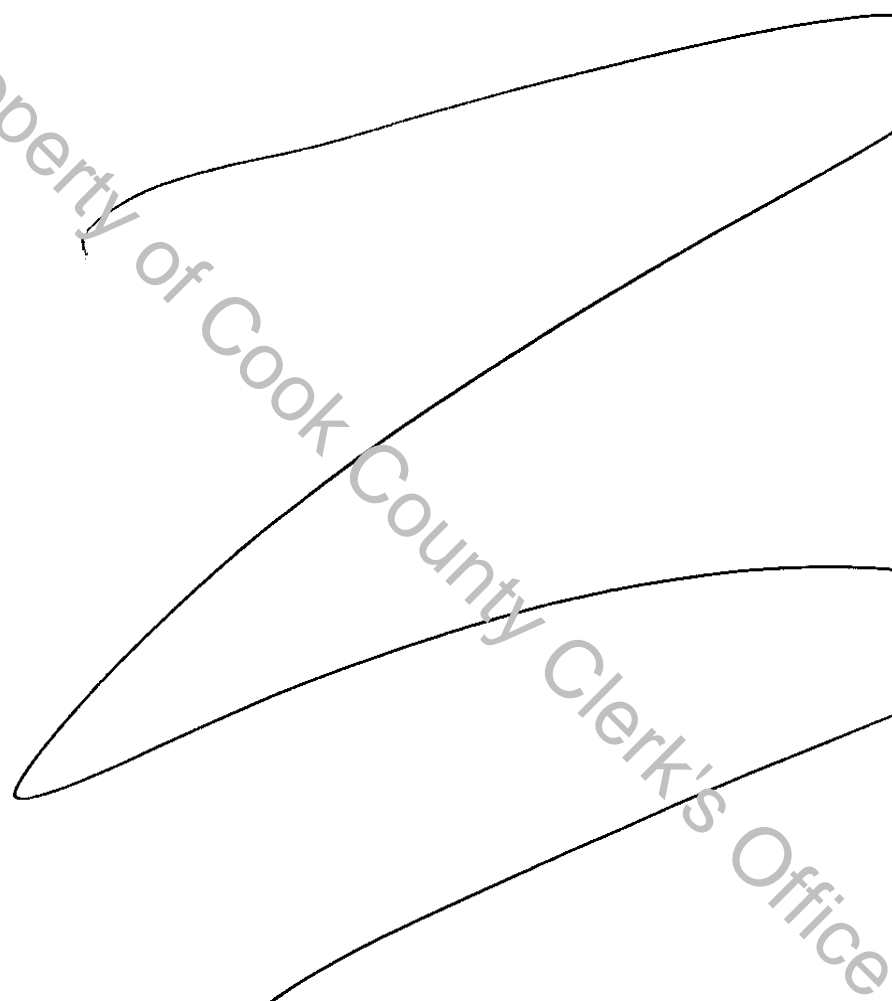
LEGAL DESCRIPTION

Loan No.: 0020001035185

Borrower: PATRICK D. KELLY

SEE ATTACHED SCHEDULE A

Property of Cook County Clerk's Office

A large, loopy handwritten scribble in black ink is drawn over the diagonal watermark text.