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CERTIFICATE OF RELEASE

Date: 09/12/05

Order Number: 1301

004359234

Doc#: 0526547051 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 09/22/2005 09:06 AM Pg: 1 of 2

1. Name of mortgagor(s):

SEBASTIAN D. DOLCE & CHERYL L. DOLCE

2. Name of original mortgage:

WORLD SAVINGS BANK

3. Name of mortgage servicer (if any): WORLD SAVIINGS BANK

4. Mortgage recording:

Page:

Document No.: 0420242150

- 5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its si cces sor in interest to the recording of this certificate of release.
- 6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of joining titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Acc.
- 7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 8. The mortgagee or mortgage servicer provided a payoff statement.
- 9. The property described in the mortgage is as follows: Permanent Index Number: 03-19-303-016-0000 Common Address: 1401 NORTH YALE AVENUE ARLINGTON HEIGHTS, IL 60004

Vol.:

SEE ATTACHED LEGAL Legal Description:

Greater Illinois Title Company

By: Jennifer Shrake

Contion Address: 2101 S. ARLINGTON HEIGHTS ROAD, ARLINGTON HEIGHTS, IL 60005

Telephone No.: (847) 956-8885

State of Illinois
County of COOX
This Instrument was acknowledged before me on 9 12 Oby Jennifer
Title Company.

as (officer for/agent of) Greater

CLAUDIA

My Commission Expir.

Notary Public

My commision expires on

Prepared by:

Jennifer Shrake REFINANCE

Return to:

GCERTREL

0526547051 Page: 2 of 2

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CERTIFICATE OF RELEASE

Legal Description:

LOT 11 IN RESUBDIVISION OF LOTS 28 TO 34, BOTH INCLUSIVE, AND LOTS 55 TO 65, BOTH INCLUSIVE, IN SHERWOOD BEING A SUBDIVISION OF LOT 1 OF THE SOUTHWEST 1/4 IN SECTION 19, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 22, 1955 AS DOCUMENT 16370378, IN COOK COUNTY, ILLINOIS.