

UNOFFICIAL COPY

WARRANTY DEED

GIT



Doc#: 0526547099 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/22/2005 10:16 AM Pg: 1 of 2

4358498
1 of 3

THE GRANTOR, A. J. ROBINSON, AKA ARTHUR J. ROBINSON, Married to Brenda A. Robinson of the City of Chicago, County of Cook, State of Illinois, for and in consideration of Ten and -----No/00 Dollars, and other good and valuable considerations in hand paid, CONVEYS and WARRANTS to:
LARNELL PATTERSON, A Single Person
6441 S. Carpenter
Chicago, IL 60621

all interest in the following described Real Estate situated in the County of Cook in the State of Illinois, legally described as follows:

LOT 17 IN BLOCK 8 IN WEDDELL AND COX'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Hereby releasing and waiving all rights under and by virtue of any Homestead Exemption Laws of the State of Illinois.

Subject to: Covenants, Conditions, and restrictions of record and to General Taxes for 2004 and subsequent years.

Permanent Index Number : 20 - 20 - 211 - 016

Address: 6441 S. Carpenter, Chicago, IL 60621

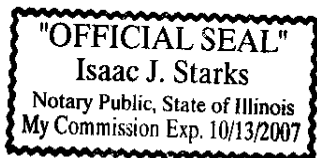
Dated this 8th day of SEPTEMBER, 2005

Arthur J. Robinson (SEAL)
ARTHUR J. ROBINSON

BRENDA A. ROBINSON

A. J. Robinson (SEAL)
A. J. ROBINSON

Brenda A. Robinson
Brenda A Robinson



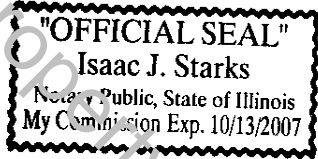
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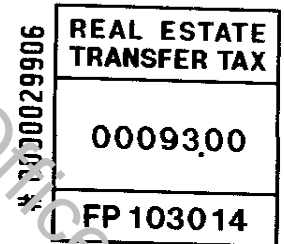
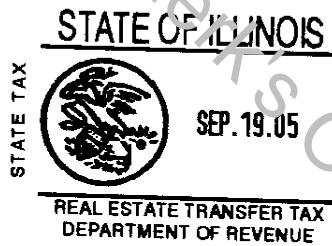
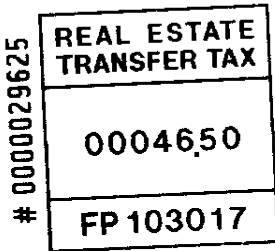
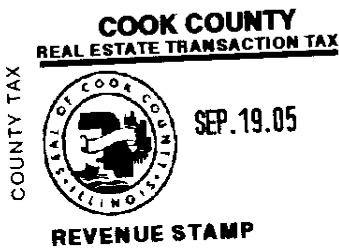
State of Illinois, County of Cook) ss I, the undersigned, a Notary Public in and For said County, in the State aforesaid, Do Hereby Certify that Arthur J. Robinson and Brenda A. Robinson personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 8th day of SEPTEMBER 2005

Commission expires 10/13, 2007 Isaac J. Starks
NOTARY PUBLIC



This Instrument was prepared by: Isaac J. Starks 5704 Woodgate Drive Matteson, Illinois 60443 708-720-0082



AFTER RECORDING MAIL TO:
LARNELL PATTERSON
550 MICHIGAN CITY RD
CALUMET CITY, IL 60409

SEND SUBSEQUENT TAX BILLS TO:
LARNELL PATTERSON
550 MICHIGAN CITY RD
CALUMET CITY, IL 60409

