

UNOFFICIAL COPY



Doc#: 0526547038 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/22/2005 09:03 AM Pg: 1 of 2

RELEASE OF MORTGAGE OR
TRUST DEED
BY CORPORATION (ILLINOIS)

4359447 1/3

The above space for Recorder's use only

7-5291

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That Palos Bank and Trust Company of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage, hereinafter mentioned, and the cancellation of all notes thereby secured, and the sum of one dollar, the receipt of which is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto Founders Bank F/K/A Worth Bank and Trust, as Trustee U/T/A dated May 14, 1992 and known as Trust #4790, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing the date of the 26th day of December, 2001, and recorded in the Recorder's Office of Cook County, in the State of Illinois Document No.0020024602 to the premises therein described as follows, situated in the County of Cook, State of Illinois to wit:

LOTS 1 AND 2 IN MOKRZYCKI'S RESUBDIVISION OF LOT 12 IN BLOCK 2 IN ARTHUR T. MCINTOSH AND COMPANY'S BREMEN FARMS BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with the appurtenances and privileges thereunto belonging or appertaining

Permanent Real Estate index Number(s): 28-03-301-041-0000 and 28-03-301-042-0000

Address(es) of Premises: 14025 S. Cicero Ave.
Crestwood, IL 60445

Witness their hands and seals, this 12th day of September, 2005

By: Mark L. Sebastian, Asst. Vice President
Mark L. Sebastian, Asst. Vice President

By: Russell J. Hollender, Vice President
Russell J. Hollender, Vice President

This instrument was prepared by:

PALOS BANK AND TRUST COMPANY
12600 South Harlem Avenue
Palos Heights, Illinois 60463


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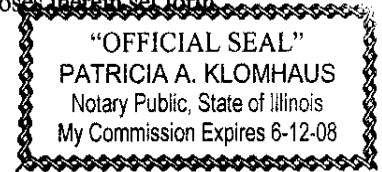
STATE OF ILLINOIS }
COUNTY OF COOK }

I, THE UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Mark L. Sebastian personally known to me to be the Asst. Vice President of Palos Bank and Trust Company, a Banking Corporation, and Russell J. Hollender, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 12th day of September, 2005



Commission Expires 6-12-08



WHEN RECORDED MAIL TO:
PALOS BANK AND TRUST
COMPANY
12600 S. HARLEM AVENUE
PALOS HEIGHTS, IL 60463