CERTIFICATE OF RELEASE

Date: 09/15/05	Doc#: 0526547191 Fee: \$26.00 Cook County T
Order Number: 0 004358475 3/3	Eugene "Gene" Moore RHSP Fee: \$26.00 Cook County Recorder of Deeds Date: 09/22/2005 12:19 PM Pg: 1 of 2
435647170/3/5 1. Name of mortgagor(s): CHARLES R.AND LISA M.	VANDERWOUD
2. Name of original mortgagge: FIRST AMERICAN BA	NK
3. Name of mortgage servicer (if any):	
4. Mortgage recording: Vol.: Page:	Document No.: 0020825136
5. The above referenced mortgage has very paid in accordance the mortgage or mortgage servicer or its successor in interest.	ance with the payoff statement, and there is no objection from erest to the recording of this certificate of release.
6. The person executing this certificate of release is an of authorized and licensed to transact the business of insurfaction 30 of the Mortgage Certificate of Release Act	officer or duly appointed agent of a title insurance company ing titles to interests in real property in this State pursuant to
7. This certificate of release is made on behalf of the mortg or part of the property described in the mortgage.	agor or a person who acquired title from the mortgagor to all
8. The mortgagee or mortgage servicer provided a payoff sta	utement
9. The property described in the mortgage is as follows: Permanent Index Number: 02-08-413-001-0000 Common Address: 1656 W. ETHANS GLEN DRIVE PALATINE, IL 60067	are to
Legal Description: SEE ATTACHED LEGAL Greater Illinois Title Company	nieto Tó
By: DEBORAH IMMUNDO Address: 2101 S. ARLINGTON HEIGHTS ROAD, ARLIN Telephone No.: (847) 956-8885	GTON HEIGHTS, IL 60005
Man	
State of Illinois County of This Instrument was acknowledged before me on /170+	by D. — muss as (officer for/agent/of) Greater
Illinois Title Company.	Designation & Mull
Notary Public Notary	NNIFER SHRAKE Public, State of Illinois mission Expires 04/09/08

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Return to

Prepared by: DEBORAHIMMUNDO

PALATINE, IL 60067

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UNOFFICIAL COPY CERTIFICATE OF RELEASE

Legal Description:

LOT 1 IN ETHANS GLEN EAST, A SUBDIVISION OF THAT PART OF THE SOUTHEAST 1/4 OF SECTION 8 AND THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office

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