

# UNOFFICIAL COPY

4348247 (3/5)  
LIMITED POWER OF ATTORNEY



Doc#: 0526553041 Fee: \$28.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/22/2005 08:09 AM Pg: 1 of 3

KNOW ALL PEOPLE BY THESE  
PRESENTS THAT I

Susann Folsome

have made, constituted and appointed BY  
THESE PRESENTS do make, constitute and  
appoint

Michael A. Angileri

true and lawful ATTORNEY for me and in my name, place and stead to transact all business, and  
make execute, acknowledge, and deliver all contracts, deeds, assignments, notes, trust deeds,  
mortgages, assignments of rents, releases and waivers of homestead rights, affidavits, bills of  
sale, letters of direction and other instruments and to endorse and negotiate checks and bills of  
exchange requisite or proper for the express and limited purpose of effecting the sale of the  
premises described as follows:

See Attached Legal Description

Permanent Index Number: 29-09-100-046

Address: 14328 Parnell Ave.  
Harvey, IL 60426

This Power of Attorney is effective until the 16th of September, 2005.

All as effectually in all respects as I could do personally, giving and granting unto  
him/her, the said ATTORNEY, full power and authority to do and perform all and every act and  
thing whatsoever, requisite and necessary to be done in and about the premises, as fully, to all  
intents and purposes, as I might or could do if personally present at the doing thereof, hereby

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ORDER NO.: 1301 - 004348247  
ESCROW NO.: 1301 - 004348247

1

**STREET ADDRESS:** 14328 SOUTH PARNELL AVENUE  
**CITY:** HARVEY                      **ZIP CODE:** 60426  
**TAX NUMBER:** 29-09-100-046-0000

**COUNTY:** COOK

Property of Cook County Clerk's Office

**LEGAL DESCRIPTION:**

LOT 15 AND THE SOUTH 10 FEET OF LOT 14 IN BLOCK 4 IN STREAMSIDE PARK, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 8 AND PART OF SECTION 9, ALL IN TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CALUMET RIVER AND WEST OF RIGHT OF WAY OF ILLINOIS CENTRAL RAILROAD, IN COOK COUNTY, ILLINOIS.

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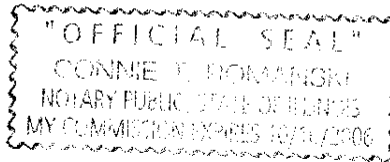
ratifying and confirming all that he/she, the said ATTORNEY, shall lawfully do or cause to be done by virtue hereof.

DATED this 31 day of August, 2005.

Susann Folsome (SEAL)  
Susann Folsome (Principal)

**(THIS POWER OF ATTORNEY WILL NOT BE EFFECTIVE UNLESS IT IS NOTARIZED AND SIGNED BY AT LEAST ONE ADDITIONAL WITNESS, USING THE FORM BELOW)**

STATE OF ILLINOIS )  
COUNTY OF Cook )ss



The undersigned, a notary public in and for the above county and state, certifies that Susann Folsome, known to me to be the same person whose name is subscribed as principal to the foregoing power of attorney, appeared before me and the additional witness in person and acknowledged signing and delivering the instrument as the free and voluntary act of the principal, for the uses and purposes therein set forth.

[Signature]  
NOTARY PUBLIC

The undersigned witness certifies that Susann Folsome, known to me to be the same person whose name is subscribed as principal to the foregoing power of attorney, appeared before me and the notary public and acknowledged signing and delivering the instrument as the free and voluntary act of the principal, for the uses and purposes therein set forth. I believe him/her to be of sound mind and memory.

[Signature] 8-31-05  
WITNESS Date

This instrument was prepared by: email to  
Michael A. Angileri  
6900 S. Main Street Suite 210  
Downers Grove, IL 60516