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RELEASE OF MORTGAGE (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0526553109 Fee: \$32.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 09/22/2005 10:12 AM Pg: 1 of 5

4357526 **KNOW ALL MEN BY THESE PRESENTS,**

THAT THE PRIVATEBANK AND TRUST COMPANY, of the County of COOK and State of ILLINOIS, DO HEREBY CERTIFY that a certain MORTGAGE & COLLATERAL ASSIGNMENT OF LEASES AND RENTS dated the 14TH day of APRIL, 2005 made to THE PRIVATEBANK AND TRUST COMPANY by NORTH STAR TRUST COMPANY NOT PERSONALLY BUT AS TRUSTEE U/T/A DTD APRIL 4, 2005 AND KNOWN AS TRUST NO. 05-8310 and recorded as document no. 0512347025 & 0512347026 Book * at page * in the office of RECORDER of COOK County, in the State of ILLINOIS is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description:

GIT

SEE EXHIBIT 'A'

Permanent Real Estate Index Number(s): SEE EXHIBIT 'A'

Address(es) of premises: SEE EXHIBIT 'A'

is, with the note or notes accompanying it, full paid, satisfied, released and discharged.

Witness _____ hand _____ and seal _____ this 8TH day of SEPTEMBER, 2005.

The PrivateBank & Trust Company

By: (SEAL)
Amy P. Foxas, Associate Managing Director

By: (SEAL)
Doris Ciaccio, Loan Operations Officer

This document prepared by and when recorded mail to:

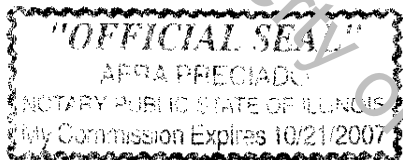
Doris Ciaccio
THE PRIVATEBANK AND TRUST COMPANY
Ten N. Dearborn,
Chicago, IL 60602

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STATE of ILLINOIS }
 } ss.
 COUNTY OF COOK }

I, THE UNDERSIGNED, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that AMY P. ROXAS, ASSOCIATE MANAGING DIRECTOR AND DORIS CIACCIO, LOAN OPERATIONS OFFICER personally known to me to be the same person s whose name s subscribed to the fore-going instrument, appeared before me this day in person, and acknowledged that t he y signed, sealed and delivered the said instrument as _____ free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 8TH day of SEPTEMBER, 2005.



Doris Ciaccio
 Notary Public

Commission Expires 10-21-07

This instrument was prepared by DORIS CIACCIO C/O THE PRIVATEBANK AND TRUST COMPANY
 (Name and Address)

Property of Cook County Clerk's Office

11-APR-2005 13:15

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Gold-Fax Message

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A Policy Issuing Agent of Chicago Title Insurance Company

ALTA COMMITMENT - SCHEDULE A (CONT.)**ORDER NUMBER:**

1301 004348718 GITL

EFFECTIVE DATE:

December 17, 2004

EXHIBIT "A"**PARCEL 1:**

LOT 3 IN BLOCK 1 IN EBERHART AND WILBUR'S SUBDIVISION OF BLOCK 25 IN CANAL TRUSTEES' SUBDIVISION IN SECTION 7, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMON ADDRESS: 450 N OAKLEY BLVD, CHICAGO, ILLINOIS; PIN: 17-07-125-046;

PARCEL 2:

LOT 17 IN THE SUBDIVISION OF THAT PART OF BLOCK 6 LYING NORTHEASTERLY OF GRAND AVENUE (EXCEPT THE EAST 67 FEET THEREOF) IN WRIGHT AND WEBSTER'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMON ADDRESS: 650 N. TALMAN AVENUE CHICAGO, ILLINOIS; PIN: 16-12-209-017;

PARCEL 3:

LOT 13 AND THE EAST 4 FEET OF LOT 14 IN THE SUBDIVISION BY HANNA W. BRUNS OF LOTS 3 AND 4 (EXCEPT THE SOUTH 182 FEET THEREOF) IN BLOCK 3 IN W. L. OGDEN'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMON ADDRESS: 2035 W. HUTCHINSON STREET, CHICAGO, ILLINOIS; PIN: 14-18-314-012;

PARCEL 6:

THE NORTH 1/2 OF LOT 6 IN COMMISSIONER'S PARTITION OF THE WEST 10 ACRES OF THE SOUTH 91.07 ACRES OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMON ADDRESS: 2121 N. KEDZIE AVENUE, CHICAGO, ILLINOIS; PIN: 13-36-113-005;

PARCEL 7:

LOT 101 (EXCEPT THE WEST 4.89 FEET THEREOF) AND THE WEST 11.44 FEET OF LOT 102 IN THE SUBDIVISION OF BLOCK 5 IN SUFFERN'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMON ADDRESS: 2318 W. AUGUSTA STREET, CHICAGO, ILLINOIS; PIN: 17-06-312-026;

PARCEL 8:

This commitment valid only if Schedule B is attached.



A Policy Issuing Agent of Chicago Title Insurance Company

ALTA COMMITMENT - SCHEDULE A (CONT.)

ORDER NUMBER:

1301 004348718 GITL

EFFECTIVE DATE:

December 17, 2004

EXHIBIT "A"

LOT 13 IN BLOCK 2 IN CHARLES COUNSELMAN'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMON ADDRESS: 2429 W. CORTEZ STREET, CHICAGO, ILLINOIS; PIN: 16-01-415-012;

PARCEL 9:

LOT 34 IN SUB BLOCK 1 IN RUFUS P. PATTERSON'S SUBDIVISION OF BLOCK 1 OF WRIGHT AND WEBSTER'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMON ADDRESS: 2438 W. SUPERIOR STREET, CHICAGO, ILLINOIS; PIN: 16-12-203-028;

PARCEL 10:

LOT 22 IN W. T. B. REED'S SUBDIVISION OF THE SOUTH 1/2 OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMON ADDRESS: 2508 W. CHICAGO AVENUE, CHICAGO, ILLINOIS; PIN: 16-01-429-041;

PARCEL 11:

LOT 14 IN THE SUBDIVISION OF BLOCK 2 IN WRIGHT AND WEBSTER'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMON ADDRESS: 2533 W. CHICAGO AVENUE, CHICAGO, ILLINOIS; PIN: 16-12-202-009;

PARCEL 12:

LOT 15 IN BLOCK 2 IN WRIGHT AND WEBSTER'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMON ADDRESS: 2535 W. CHGO AVENUE, CHICAGO, ILLINOIS; PIN: 16-12-202-008;

PARCEL 13:

LOT 16 IN BLOCK 2 IN WRIGHT AND WEBSTER'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMON ADDRESS: 2537 W. CHGO AVENUE, CHICAGO, ILLINOIS; PIN: 16-12-202-007;

PARCEL 14:

This commitment valid only if Schedule B is attached.

11-APR-2005 13:15

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A Policy Issuing Agent of Chicago Title Insurance Company

ALTA COMMITMENT - SCHEDULE A (CONT.)**ORDER NUMBER:**

1301 004348718 GITL

EFFECTIVE DATE:

December 17, 2004

EXHIBIT "A"

LOT 17 IN BLOCK 2 IN WRIGHT AND WEBSTER'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMON ADDRESS: 2541 W. CHGO AVENUE, CHICAGO, ILLINOIS; PIN: 16-12-202-006;

PARCEL 15:

LOT 10 AND THE WEST 1/2 OF LOT 9 IN BLOCK 1 IN JAMES M. HILL'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMON ADDRESS: 2623 W. IOWA STREET, CHICAGO, ILLINOIS; PIN: 16-01-426-012;

PARCEL 16:

LOT 21 IN THE RESUBDIVISION OF BLOCK 3 (EXCEPT THE EAST 67 FEET THEREOF) IN WRIGHT AND WEBSTER'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMON ADDRESS: 2659 W. CHICAGO AVENUE, CHICAGO, ILLINOIS; PIN: 16-12-201-001;

This commitment valid only if Schedule B is attached.