

# UNOFFICIAL COPY

Loan number 0005963715

MAIL TO: \_\_\_\_\_

see address below

**NAME & ADDRESS OF PREPARER:**

Deepak Krishnamoorti |  
Mortgage Service Center  
Mail Stop SV-03  
4001 Leaden Hall Road  
Mt. Laurel, NJ 08054



Doc#: 0526555045 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 09/22/2005 07:19 AM Pg: 1 of 2

**Release of Mortgage**

**STATE OF ILLINOIS**

Know All Men by These Presents, That CASBANC MORTGAGE, INC. of the County of Burlington and State of New Jersey for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, and release unto JESUS HERNANDEZ/MAGD ALENA HERNANDEZ//

of the County of COOK and State of ILLINOIS all right, title, interest, claim, or demand, whatsoever THEY may have acquired in, through or by a certain MORTGAGE, bearing the date 08/20/1999, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Book 7799 Page 0168 Document No. 99885956, to the premises therein described, situated in the County of COOK, as follows to wit:

Tax ID 19-01-206-005

4011 S BRIGHTON CHICAGO, IL 60632

The North 12 1/2 feet of Lot 114 and all of Lot 115 in Griffins Subdivision of Lot 4 in Superior Court Commissioners Partition of the South 25 acres of the North 1/2 with the North 15 acres of the South 1/2 of the West 1/2 of the Northeast 1/4 of Section1 Township 38 North Range 13 East of the Third Principal Meridian in Cook County Illinois.


This mortgage was Re-recorded 03/08/2000 as Book 1859 Page 0143 Instrument 00164074

This mortgage was assigned from Casbanc Mortgage Inc to PHH Mortgage Services Corporation, recorded 02/28/2000 as Instrument 00143207.

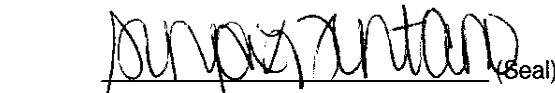
WITNESS hand \_\_\_\_\_ and seal on this 5 day of August 2005.

PHH MORTGAGE CORPORATION FKA PHH MORTGAGE SERVICES

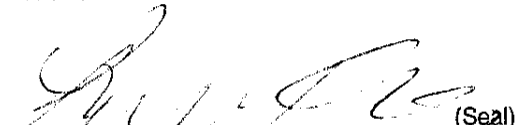
CORPORATION

 (Seal)

IVY AMARRH Witness

 (Seal)

SONJA L FONTANO ASSISTANT VICE PRESIDENT

 (Seal)

PARALEE KNIGHT Witness

 (Seal)

MICHELLE ELIZARDO-YOUNG ASSISTANT SECRETARY

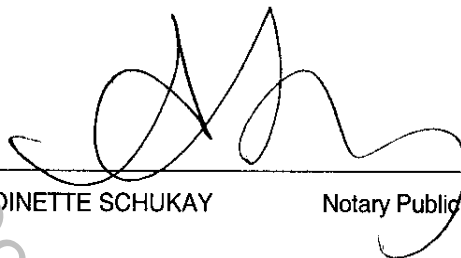
Property of Cook County Clerk's Office

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STATE OF NEW JERSEY

COUNTY OF BURLINGTON

On this day August 5, 2005, before me the undersigned, a Notary Public in and for said County, in said State, personally appeared SONJA L FONTANO and MICHELLE ELIZARDO-YOUNG, to me personally known, who being by me duly sworn, did say that they are ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY respectively, of said corporation, that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that said SONJA L FONTANO and MICHELLE ELIZARDO-YOUNG, as such officers, acknowledged the execution of said instrument to be the voluntary act and deed of said corporation by it and by them voluntarily executed.



ANTOINETTE SCHUKAY

Notary Public

(Seal)

My commission expires on \_\_\_\_\_

Antoinette Schukay  
Notary Public of New Jersey  
My Commission Expires March 16, 2008

Property of Cook County Clerk's Office