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Recording Requested by / Return To:
Peelle Management Corporation
P.O. Box 30014, Reno, NV 89520-9819

Doc#: 0526555022 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 09/22/2005 07:11 AM Pg: 1 of 2

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC

Original Mortgagor: WILLIAM H FRANKLIN

Recorded in Cook County, Illinois, on 02/18/04 as Instrument # 0404926306

Tax ID: 14-20-411-059

Date of mortgage: 02/06/04 Amount of mortgage: \$319500.00 Address: 1135 W Newport Unit D Chicago, IL 60657


SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 08/22/2005

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC

as nominee for ANDERSON FINANCIAL GROUP INC

By: 
Marshe Craine
Vice President

State of Nevada

County of Washoe

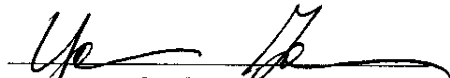
On 08/22/2005, before me, the undersigned, a Notary Public for said County and State, personally appeared

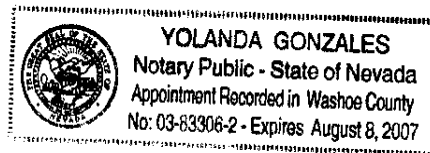
Marshe Craine, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC

as nominee for ANDERSON FINANCIAL GROUP INC

and that she executed the foregoing instrument pursuant to a resolution

of its board of directors and that such execution was done as the free act and deed of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC as nominee for ANDERSON FINANCIAL GROUP INC.


Notary: Yolanda Gonzales
My Commission Expires 08/08/07



Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 1634021 Investor LN# 1694154313 P.I.F.: 08/11/05

FINAL RECON.IL 90844 MERS 2 08/22/05 02:02:11 12-031 IL Cook 6142:1 1

MIN#: 1000525-9998494364-3

MERS Tel.#: 1-888-679-6377



JK

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Loan Number: 1634021

Stco Code: 12-031

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PARCEL 1: (PARCEL 1135-D) THE NORTH 15.0 FEET OF THE SOUTH 38.23 FEET OF TRACT A: THAT PART OF LOTS 31, 32, 33, 34, 35, 36 AND 37 AND THAT PART OF ALLEY VACATED BY DOCUMENT 7873332 AND BY DOCUMENT 13087755 IN BLOCK 1 IN GEORGE CLEVELAND'S SUBDIVISION OF LOT 3 IN ASSESSOR'S DIVISION OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TAKEN AS A TRACT, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE NORTH LINE OF SAID TRACT 127.64 FEET WEST OF THE NORTHEAST CORNER THEREOF; THENCE SOUTH 00 DEGREES 03 MINUTES 40 SECONDS WEST AT RIGHT ANGLES THERETO 90.55 FEET TO A LINE 90.55 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF SAID TRACT; THENCE NORTH 89 DEGREES 56 MINUTES 20 SECONDS WEST ALONG SAID PARALLEL LINE 48.40 FEET; THENCE NORTH 00 DEGREES 03 MINUTES 40 SECONDS EAST AT RIGHT ANGLES THERETO 79.55 FEET; THENCE NORTH 27 DEGREES 10 MINUTES 25 SECONDS EAST 12.35 FEET TO A POINT ON THE NORTH LINE OF SAID TRACT 172.77 FEET WEST OF THE NORTHEAST CORNER THEREOF; THENCE SOUTH 89 DEGREES 56 MINUTES 20 SECONDS EAST ALONG SAID NORTH LINE 42.77 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR USE AND ENJOYMENT AND INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 OVER, UPON AND ACROSS THE COMMON AREA AS DESCRIBED IN THE DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR NEWPORT PLACE RECORDED JULY 14, 1995 AS DOCUMENT NO. 95458227, AS AMENDED BY DOCUMENT NO. 95879048 AND BY DEED RECORDED AS DOCUMENT NO. 96025988. PARCEL 3: EXCLUSIVE GARAGE PARKING EASEMENT FOR THE BENEFIT OF PARCEL 1, IN AND UPON THAT PORTION OF PARCEL 1125-G AS DESCRIBED IN EXHIBIT "D" OF THE DECLARATION AFORESAID RECORDED AS DOCUMENT 95458227 AND SHOWN ON EXHIBIT "F" OF AMENDMENT OF THE DECLARATION RECORDED AS DOCUMENT NO. 95879048 AND KNOWN AS GARAGE SPOT "G".

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County Clerk's Office