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WHEN RECORDED MAIL TO: First American Title

P.O. Box 27670 Santa Ana, CA 92799 Attn: Recording Dept. Doc#: 0526555127 Fee: \$34.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds
Date: 09/22/2005 09:32 AM Pg: 1 of 6

Chase Home Finance LLC

3415 Vision Drive Columb s, OH 43219 Prepared by Alicia Thomas RE: Loan Number 1504709951 FHA: 137-0657893-796

(800) 446-8939 Henre owner's Assistance Department

2505185

LOAN MODIFICATION AGREEMENT (Providing for Fixed Interest Rate)

This Loan Modification Agreement ("Agreement"), made effective the First day of August, 2005, between SHARON WILLIAMS F/K/A SHARON THOMPSON, ("Borrower") and Chase Home Finance LLC successor cy merger to Chase Manhattan Mortgage Corporation ("Lender"), amends and supplements (1) the Mor gage, Deed of Trust, or Deed to Secure Debt (the "Security Instrument") to UNITED FINANCIAL MORTGAGE CORPORATION, dated January 23, 2001, and recorded as instrument number 0010070938, on January 26, 2001 of the Records of Cook County (2) the Note bearing the same after as, and secured by, the Security Instrument ("Note"), (collectively, the "Loan Documents") which cover the real and personal property described in the Security Instrument and defined merein as the "Property", located at 126 N LOTUS AVE, CHICAGO, ILLINOIS 60644, with the original principal balance U.S. \$116,250.00, and the principal balance before the loan modification peing U.S. \$112,329.02, the real property described being set forth as follows:

LOT 42 IN BLOCK 2 IN CRAFT'S ADDITION TO AUSTINVILLE, A SUBDIVISION OF THE WEST 36-1/4 ACRES OF THE SOUTH 43-3/4 ACRES OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ASSESSOR'S PARCEL NUMBER: 16093150280000

In consideration of the mutual promises and agreements exchanged, the parties hereto agree as follows (notwithstanding anything to the contrary contained in the Loan Documents):

- 1. As of August 1, 2005, the amount payable under the Loan Documents is U.S. \$121,806.50 consisting of the amount(s) loaned to the Borrower by the Lender and any interest capitalized to date.
- 2. The Maturity Date of the above referenced Note has not been amended from February 1, 2031.

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- 3. The Borrower promises to pay the Unpaid Principal Balance, plus interest, to the order of the Lender. Interest will be charged on the Unpaid Principal Balance at yearly rates as specified below:
 - (a) The rate of 8.750% for the payments due from September 1, 2005 through and including February 1, 2031.
- 4. The Borrower promises to pay the Unpaid Principal Balance, plus interest, to the order of the Lender. The Borrower promises to make monthly payments of paneral and interest as specified below:
 - (a) Monthly payments of \$996.01 for the payments due from September 1, 2005 through and including February 1, 2031. If on the Maturity Date, the Borrower still owes amounts under the Loan Documents as amended by this Agreement, the Borrower will pay such amounts in full on the Maturity Date.

The Borrower will make such payments at P.O. Box 78920, Phoenix, AZ 85062-8920, or exsuch other place as the Lender may require.

- 5. If all or any part of the Property or any interest in it is sold or transferred (or if a beneficial interest in the Borrower is sold or transferred and the Borrower is not a natural person) without the Lender's prior written consent, the Lender may, at its option, require immediate payment in full of all sums secured by the Loan Documents. If the Lender exercises this option, the Lender shall give the Borrower notice of acceleration. The notice shall provide a period of not less than 30 days from the date the notice is delivered or mailed within which the Borrower must pay all sums secured by the Loan Documents. If the Borrower fails to pay these sums prior to the expiration of this period, the Lender may invoke any remedies permitted by the Loan Documents without further notice or demand on the Borrower.
- 6. The Borrower also will comply with all other covenants, agreements and requirements of the Loan Documents, including without limitation, the Borrower's covenants and agreements to make all payments of taxes, insurance premiums assessments, escrow items, impounds, and all other payments that the Borrower is obligated to make under the Loan Documents; however, the following terms and provisions are forever canceled, null and void, as of the date specified in paragraph No. 1 above:
 - (a) all terms and provisions of the Loan Documents (if any) providing for, implementing, or relating to, any change or adjustment in the rate of interest payable under the Note; and
 - (b) all terms and provisions of any adjustable rate rider or other instrument or document that is affected to, wholly or partially incorporated into, or is part of, the Loan Documents and that contains any such terms and provisions as those referred to in (a) above.

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7. Nothing in this Agreement shall be understood or construed to be a satisfaction or release in whole or in part of the Loan Documents. Except as otherwise specifically provided in this Agreement, the Loan Documents will remain unchanged, and the Borrower and Lender will be bound by, and comply with, all of the terms and provisions thereof, as amended by this Agreement.

Printed Name of Witness

+ COUNTY CLOPA'S OFFICE

SHARON THOMPSON

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ACKNOWLEDGEMENT

STATE OF COUNTY OF CONK
Before me, a Notary Public, in and for said County, personally appeared the above named SHARON WILLIAMS F/K/A SHARON THOMPSON who acknowledged that he/she did sign the foregoing instrument, and that the same is his/her free act and deed.
Ir. I stimony Whereof, I have hereunto subscribed my name and affixed my official seal at Rwc, For at Illus, this 3rd day of August, 2001
My commission expires: OFFICIAL SEAL MAXINE A STERLING NOTARY PUBLIC, STATE OF ILLINOIS WY COMMISSION EXPIRES 12/19/2006
MY COMMISSION EXPIRES 12/19/2006

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Chase Home Finance LLC successor by merger to Chase Manhattan Mortgage Corporation

Benely Dainell

Witness 1 Signature

BEVERLY DARNELL

Witness 2 Signature

Printed Name of Winess

Of Collaboration Clarks

Office

Wendy Peters

Assistant Vice President

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STATE OF OHIO COUNTY OF FRANKLIN

Before me, a Notary Public, in and for said County, personally appeared Wendy Peters, to me known and known to the person who, as an Assistant Vice President of Chase Home Finance LLC successor by merger to Chase Manhattan Mortgage Corporation the corporation which executed the foregoing instrument, signed the same, and acknowledged to me that said person did so sign said instrument in the name and behalf of said corporation as such officer; that the same is that person's free act and deed as such officer, and the free and corporate act and deed of said corporation; that said person was duly authorized thereunto by its Board of Directors.

In Testimony Whereof, I have hereunto subscribed my name, and affixed my official seal, at Columbus. Ohio, this 18th day of August, 2005

M.J. HINES

Accery Public, State of Ohio My Commission Expires 08-26-08

My commission expires:

de 2428 County Clerk's Office