

Document Prepared By: ILMRSD-5 04/28/05

RONALD E. MEHARG  
1111 ALDERMAN DRIVE  
SUITE #350  
ALPHARETTA, GA 30005  
When recorded return to:  
DOCX, LLC  
1111 ALDERMAN DR., SUITE 350  
ALPHARETTA, GA 30005  
770-753-4373



Doc#: 0626556025 Fee: \$26.50  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 09/22/2005 09:25 AM Pg: 1 of 1

Project #: 936WFHM  
Reference #: 936-0070211446



\* 9 3 6 - 0 0 7 0 2 1 1 4 4 6 \*  
Secondary Reference #: 20050916 (R043)  
PIN/Tax ID #: 19-32-408-0 (2-0000)  
Property Address:  
5611 W 84TH PL  
BURBANK, IL 60459

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc., whose address is 2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): CHRISTO GREGORIOU AND MONA GREGORIOU, HUSBAND AND WIFE, AS JOINT TENANTS  
Original Mortgagee: GE CAPITAL MORTGAGE SERVICES, INC.

Loan Amount: \$71,800.00 Date of Mortgage: 10/12/1998  
Date Recorded: 10/20/1998

Document #: 98-941174

Comments:

Legal Description : LOT 2 IN JARNELL'S SUBDIVISION OF THE DOT 1 (EXCEPT THE WEST 240 FEET THEREOF) IN BLOCK 4 IN FREDERICK H. BARTLETT'S 83RD STREET ACRES A SUBDIVISION OF THE NORTH 1/2 OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

and recorded in the official records of Cook County, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 09/03/2005.

Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.

JESSICA LEETE  
VICE PRES. LOAN DOCUMENTATION  
State of GA  
County of FULTON

LINDA GREEN  
VICE PRES. LOAN DOCUMENTATION

On this date of 09/03/2005 before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named LINDA GREEN and JESSICA LEETE, to me personally known, who acknowledged that they are the VICE PRES. LOAN DOCUMENTATION and VICE PRES. LOAN DOCUMENTATION, respectively, of Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc., and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.



RODGER HARPSTER  
Notary Public - Georgia  
Fulton County  
My Comm. Expires Oct. 14, 2007

Notary Public: