

UNOFFICIAL COPY



Doc#: 0526556038 Fee: \$46.50
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 09/22/2005 09:42 AM Pg: 1 of 1

DRAFTED BY & RETURN
TO: KATHY McINTOSH

FLAGSTAR BANK, FSB
5151 CORPORATE DR
MAIL STOP W-540-3
TROY, MI 48098-2639

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FS# 500477460

MERS #100052550047746093

Known all men by these presents that **CENTRAL STATES MORTGAGE ILLINOIS, LLC of 915 HARGER ROAD, SUITE 120, OAK BROOK, IL 60523** organized and existing under the laws of the United States of America, first party, for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration, lawful money of the United States of America to it paid by:

Mortgage Electronic Registration Systems, Inc (MERS)

PO Box 2026

Flint, MI 48501

Second party, receipt of whereof is hereby acknowledged, has sold, assigned and transferred and does hereby sell, assign and transfer to second party, all right, title and interest of the said first party in and to a certain real estate mortgage dated the 27th day of JANUARY, 2005 made by:

JOHN RAYMOND DUFFY, AN UNMARRIED MAN

And recorded in the office of the Register of Deeds in the:

COUNTY OF: COOK

STATE OF: ILLINOIS

On 02/09/2005 in Document # 0504035060 ✓

IN WITNESS WHEREOF said first party has caused these present to be signed by its duly authorized officer the 15th day of JULY, 2005.

IN THE PRESENCE OF:

CENTRAL STATES MORTGAGE ILLINOIS, LLC

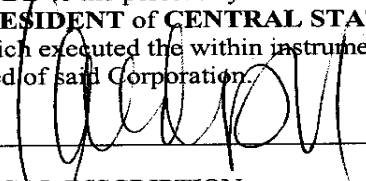

WITNESS: PLAMEN KOVATCHEV


BY: BARBARA TODD
ITS: VICE PRESIDENT


WITNESS: KATHERINE McINTOSH

STATE OF: MICHIGAN
COUNTY OF: OAKLAND

On this 15th day of JULY, 2005 before me a Notary Public acting in said county appeared: **BARBARA TODD** to me personally known who, being by me duly sworn, did say that he/she is the **VICE PRESIDENT** of **CENTRAL STATES MORTGAGE ILLINOIS, LLC**, the Company named in and which executed the within instrument that was signed on behalf of said instrument to be the free act and deed of said Corporation.


ANDREA L. DRAPEK
Notary Public, Oakland County, MI
My Commission Expires Dec 3, 2005

LEGAL DISCRPTION:

UNIT NO 801 "C" IN THE CARL SANDBURG VILLAGE CONDOMINIUM NO.1, AS
DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

A PORTION OF LOT 9 IN CHICAGO LAND CLEARANCE COMMISSION NO.3, BEING A CONSOLIDATION OF LOTS AND PARTS OF LOTS AND VACATED ALLEYS IN BRONSON'S ADDITION TO CHICAGO AND CERTAIN RESUBDIVISOINS ALL IN THE NORTHEAST ¼ OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25032908 TOGETHERWITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. ✓

1360 NORTH SANDBURG #801, CHICAGO, IL 60610 ✓

Pin# 17-04-216-064-1006 ✓