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Doc#: 0526556136 Fee: \$26.50
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 09/22/2005 01:11 PM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE

| 999534266 | Λ . |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| PLACE OF RECORD: | Land Records of County |
| DATE OF MORTGAGE: | JINE 27, 20 OF |
| RECORDING REFERENCE: | Deed Book, Page |
| NAME(S) OF MORTGAGOR: | STANLEY DOUGHTY |
| | DIANE DOUGHTY |
| ASSIGNOR: | SERVICE CONSTRUCTION INC |
| AMOUNT SECURED: | 3,151.00 |
| • | |
| For valuable consideration, I/we, the original payee(s) mentioned Mortgage, hereby certify that the Mortgage has to AmeriFirst Home Improvement Finance Co. | (or the subs •quent holder(s)) of the above- s been assigned เกลาsferred or endorsed |
| Given under my/our hand(s) this 25 day of TUNE, 20 67. | |
| | SERVICE/CONSTRUCTION INC |
| | By: All Pippar |
| | Print Name: STAN TEAL SINGLY |
| | lts: |
| STATE OF ILLINOIS, | |
| CITX*COUNTY OF, to wit: | |
| | |
| I, KILL OF LEVING , a Notary Public in and for said County and State, do hereby certify that STAN PLOTANIKY personally appeared before me this day and acknowledged the execution of the foregoing instrument. | |
| WITNESS thy hand and official seal, this the 25 day of TULY, 2005. | |
| My Co | ommission Expires: //-/8-07 |
| Motary Public Prevared by Coundarbura | |
| Coundaralana | |
| Amerifirst Home | RICK J LEVINSON |
| improvement Finance Co. § | TARY PUBLIC - STATE OF ILLINOIS Y COMMISSION EXPERIENCES |
| 4405 S. 96th St. | Andrews and the second |

Omaha, NE 68127

0526556136 Page: 2 of 3

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59.50 AL

Droperty of Cook County Clerk's Office

0526556136 Page: 3 of 3

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EXHIBIT A

Lot 1 and the North 4 feet of Lot 2 in Teninga Brother's and Company Second 104th Street Bellevue Addition to Roseland being a subdivision in part of Lot 11 in School Trustee's Subdivision of Section 16, Township 37 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Property Address: 10401 South Wallace, Chicago, Illinois 60628

25-16-1.

Coop County Clarks Office TAX PARCF! #25-16-111-001-0000