## MOFFICIAL CO **ILLINOIS STATUTORY**

<b>⇒</b>	
Mail to:	
GABRIEL KOSTECKI	
5850 N. MILWAUKEE	
CHICAGO, IL 60646	
Name & Address of Taxpayer:	
JAMES HICKEY	
SHARON HICKEY	
1580 SHERMAN	Unit 909.
EVANSTON, IU.	6020/

Doc#: 0526502130 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 09/22/2005 10:24 AM Pg: 1 of 2

Name & Address of Taxpayer:		
JAMES HICKEY SHARON HICKEY		
1580 SHERMAN Unix 409.		
FVANSTON, Ill. 6020/		
+14M310N, 2LL1 B0207		
	(Space for Re	ecorder's Use)
THE GRANTOR(S), AND 22A LIEU, a single	nerson	ı
of the CITY of EVANSTON	, County of <b>COOK</b>	State of ILLINOIS
for and in consideration of	TEN and NO/100(\$10.00)	DOLLARS
and other good and valuable consideration in hand	paid, CONVEY(S) and WARRANT(S) t	
THE GRANTEE(S), JAMES HICKEY and SHA	ARON HICKEY, husband and wife,	
(Control All )		
	MAR. DEERFIELD, I	
of the CITY of DEERFIELD	County of LAKE	State of ILLINOIS
in the form of ownership: <b>JOINT TENANTS</b>		
all interest in the following described real estate sit PARCEL 1: UNIT 909, IN THE OPTIMA TOW	-	, in the State of Illinois to wit:
PERCENTAGE INTEREST IN THE COMMO OF SECTION 18, TOWNSHIP 41 NORTH DELINEATED ON A SURVEY ATTACHE OWNERSHIP AND BY-LAWS, RESTRICTIO 0020329861, AS MANEDED FROM TIME TO PARCEL 2: EASEMENTS APPURTENANT EGRESS, AS DEFINED AND DELINEATICOVENANTS, CONDITIONS, RESTRICTIO 0020263492.	N ELEMENTS APPURTENANT TO S I, RANGE 14 EAST OF THE TH D AS AN EXHIBIT TO THE DEP ONS AND COVENANTS, RECORDED TIME, IN COOK COUNTY, ILLIANDIS TO AND FOR THE BENEFIT OF ED IN THE OPERATING AGREE	SAID UNIT, IN THE SOUTHWEST ¼ IIRD PRINCIPAL MERIDAIN, AS CLARATION OF CONDOMINIUM D MARCH 22, 2002 AS DOCUMENT S. PARCEL 1, FOR INGRESS AND EMENT AND DECLARATION OF
PARCEL 3: THE EXCLUSIVE RIGHT TO CONDOMINIUM RECORDED MARCH 22, 2 TIME, IN COOK COUNTY, ILLINOIS.	USE P-88 AS SET FORTH AND DEI 2002, AS DOCUMENT NO. 002032986	FINED IN THE DECLARATION OF 61, AS MANEDEL FROM TIME TO
		P.N.T.N.
(NOTE: If additional space i	s required for legal, attach on a separate 8	-1/2" x 11" sheet.)
hereby releasing and waiving all rights under and b	y virtue of the Homestead Exemption Law	vs of the State of Illinois.
Permanent Index Number(s): 11-18-311-043-1063		
Property Address: 1580 SHERMAN, #909, EVAN	VSTON, IL 60201	

0526502130 Page: 2 of 2

Dated this 22 day of	AUGUST COM	AL COPY /	
	(Seal)		(Seal)
	(Seal)	ANDREA LIEX	(Seal)
(I	NOTE: Please type or print na	mes below all signatures.)	
STATE OF ILLINOIS	) ) ss		
COUNTY OF <b>COOK</b>	)		
I, the undersigned, a Notrry Public in ar ANDREA LIEU, C. Single	nd for said County, in the Stat	e aforesaid, DO HEREBY CERTIFY	THAT
personally known to me to be the same in person, and acknowledged that possible for the uses and purposes therein set for	e/they signed, sealed and deli	vered the said instrument as his/her/	appeared before me this day their firee and voluntary act
Given under my hand and notarial seal t	his 22 day o	of AUGUST , 200	
` /	OFFICIAL SEAL DEAN MATSAS PUBLIC - STATE OF ILLINOIS MISSION EXPIRES:030000	My commission expires:	Notary Public
		S [ATE OF ILLINOIS ]	REAL ESTATE TRANSFER TAX
			FP 103021
Name & Address of Preparer:  C. DEAN MATSAS  C. DEAN MATSAS & ASSOCIATES		Exempt under provisions of Section 4, Real Estate Trans Date:	
5153 N. BROADWAY			
CHICAGO, IL 60640		Buyer, Seller or Representa	tive
** This conveyance must contain the na and address of the person preparing the	me and address of the Grante instrument (Chap. 55 ILCS 5/	e for tax billing purposes: (Chap. 55)	ILCS 5/3-5020) and name
Real Estate	EVANSTON Transfer Tax 01720		REAL ESTATE TRANSFER TAX
DAM ALIC 1 7 2005 /	rk's Office NT \$ <u>1,700.00</u>	SEP9/05	TRANSFER TAX
Agent \( \sum_{\text{N}} \)	P	REVENUE STAMP	# FP 103025