

# UNOFFICIAL COPY

Recording Requested By:  
CITICORP TRUST BANK, FSB

When Recorded Return To:  
CHARLES J DURHAM JR  
10128 S RHODES  
CHICAGO, IL 60628



Doc#: 0526506001 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/22/2005 08:21 AM Pg: 1 of 2



### SATISFACTION

CITICORP TRUST BANK, FSB #0007365023 "DURHAM" Lender ID:31000/ESERVE Cook, Illinois

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that CITICORP TRUST BANK, FSB holder of a certain mortgage, made and executed by NEDRA A. DURHAM AND CHARLES J. DURHAM, JR., originally to CITICORP TRUST BANK, FSB, in the County of Cook, and the State of Illinois, Dated: 11/29/2004 Recorded: 12/03/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0433848044, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: THE FOLLOWING DESCRIBED REAL ESTATE TO WIT: LOT 953 IN FREDERICK H. BARLETT'S GREATER CHICAGO SUBDIVISION NUMBER 1, BEING A SUBDIVISION OF ALL OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 10, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF AND ADJOINING THE ILLINOIS CENTRAL RAILROAD RIGHT OF WAY (EXCEPTING THEREFROM THE NORTH 33.277 ACRES THEREOF), IN COOK COUNTY, ILLINOIS. PIN : 25-10-409-029-0000.

THIS BEING THE SAME PROPERTY CONVEYED BY FEE SIMPLE DEED FROM LA SALLE NATL BK TR .. TO NEDRA A DURHAM AND CHARLES J DURHAM, JR., DATED 11/30/1987 RECORDED ON 12/03/1987 IN DOCUMENT NO T3671676, IN COOK COUNTY RECORDS, STATE OF IL.

Assessor's/Tax ID No. 25-10-409-029-0000

Property Address: 10128 S RHODES, CHICAGO, IL 60628

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

CITICORP TRUST BANK, FSB  
On August 25th, 2005

By: \_\_\_\_\_  
MERHL GIBSON, Vice-President



Handwritten initials and numbers at the bottom right corner.

