

# UNOFFICIAL COPY

Document Prepared By: ILMRSD-5 04/28/05

RONALD E. MEHARG  
1111 ALDERMAN DRIVE  
SUITE #350  
ALPHARETTA, GA 30005

When recorded return to:  
DOCX, LLC  
1111 ALDERMAN DR., SUITE 350  
ALPHARETTA, GA 30005  
770-753-4373  
MIN #: 100102373320274760  
VRU Tel.#: 888/679-MERS  
Project #: 708MERS  
Reference #: 708-0197410608



Doc#: 0526506142 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 09/22/2005 02:36 PM Pg: 1 of 1



\* 7 0 8 - 0 1 9 7 4 1 0 6 0 8 \*

Secondary Reference #: 20050523 (R045)

PIN/Tax ID #: 04-10-116-011-0009

Property Address:

1913 MILTON AVENUE  
NORTHBROOK, IL 60062

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc.**, whose address is **2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **BORIS FAYMAN, MARRIED TO INNA A. FAYMAN**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

Loan Amount: **\$358,150.00**

Date of Mortgage: **4/8/2005**

Date Recorded: **4/20/2005**

Document #: **0511020136**

Comments: **ORIGINAL LENDER: FIELDSTONE MORTGAGE COMPANY, A CORPORATION**

Legal Description : **LOT 12 IN NORTHBROOK ESTATES UNIT NO. 2, BEING A SUBDIVISION OF SECTIONS 9 AND 10 TOWNSHIP 42 NORTH RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 30, 1954 AS DOCUMENT 15862448 IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of **Cook County, State of Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **09/03/2005**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

**JESSICA LEETE**  
ASSISTANT SECRETARY  
State of GA  
County of **FULTON**

**LINDA GREEN**  
VICE PRESIDENT

On this date of **09/03/2005**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **LINDA GREEN** and **JESSICA LEETE**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **VICE PRESIDENT** and **ASSISTANT SECRETARY** respectively of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** ("MERS"), and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public:



**MARY L. KELLY**  
Notary Public - Georgia  
Fulton County  
My Comm. Expires Oct. 14, 2007