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Doc#: 0526506123 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 09/22/2005 02:15 PM Pg: 1 of 2

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000287174792005N

KNOWALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) of the Country of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....

BRIAN ALVERS, CARISSA J.VERS

Property

4352 N KOSTNER AVE.

P.I.N. 13153030040000

Address....

CHICAGO.IL 60641

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 07/30/2003 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Society number 0326133030, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

THE NORTH 50 FEET OF THE SOUTH 100 FEET OF LOTS 1 AND 2 N PLOCK 42 IN MONTROSE, IN SECTION 15, TOWNSHIP 40 NORTH, RANGE 13 EAS F OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 13 day of September, 2005.

Countrywide Home Loans, Inc. (fka Countrywide Funding

Corporation)

Edith Quintero Assistant Secretary

572 horas

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STATE OF CALLFORNIA

COUNTY OF LOS ANGELES

I, H. Denton a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Edith Quintero, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing in trument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 13 day of September, 2005.

H. DENTON
COMM. #1450867
NOTARY PUBLIC-CALIFORNIA IN
Los Angeles County
My Comm Exp NOV. 11, 2007

H. Denton, Nov. v public Commission exp. res 11/11/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

BRIAN ALVERS, CARISSA ALVERS 4352 N KOSTNER AVE CHICAGO, IL 60641

Prepared By:

Steve T. Galiano

ReconTrust Company, N.A. 176 Countrywide Way

MS: LAN-88

Lancaster, CA 93535-9944

(800) 540-2684