

UNOFFICIAL COPY

LOAN NO.: 0007221450
PIF DATE: 08/17/2005
ILLINOIS
RELEASE DEED
Prepared by: R. HARRIS



Doc#: 0526515055 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/22/2005 10:28 AM Pg: 1 of 2

Record and Return to:
Household Mortgage Services
577 Lamont Road
P.O. Box 1247
Elmhurst, IL 60126

KNOW ALL MEN BY THESE PRESENTS
That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Does hereby certify and acknowledge satisfaction in full of the debt secured by the following
described and recorded real estate mortgage, and the same is hereby released:

Name or Mortgagor:
JOHN G BROKOPP AND GEORGETTE BROKOPP

Name of Mortgagee:
FIELDSTONE MORTGAGE COMPANY

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK County,
Illinois.

Document No. 0321202133, Volume N/A, Page N/A, Mortgage Date 04/23/2003, Recorded Date
07/31/2003


Address of Property: 570 BYRD RD
RIVERSIDE, IL 60546

Legal Description of Property: SEE ATTACHED LEGAL

Tax ID No.: 15-25-405-024

Dated: September 7, 2005

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



Mauryce Fulton, Vice President

MIN#: 100052614856253177
PH#: 1-888-679-6377

State of Illinois
County of Dupage

On September 7, 2005, before me, the undersigned, a Notary Public in and for said State, personally
appeared, Mauryce Fulton personally known to me or proven to me on the basis of satisfactory
evidence to be the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,
INC., executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this September 7, 2005.


Notary Public/Commission Expires: 7-21-2008





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SCHEDULE A
ALTA Commitment
File No.: 47873

LEGAL DESCRIPTION

LOT 36 IN HENRY GROH AND COMPANY'S SUBDIVISION OF THAT PART OF BLOCK 1 LYING SOUTH OF ILLINOIS CENTRAL RAILROAD AND THAT PART OF BLOCK 2 LYING NORTH OF RIVERSIDE PARKWAY IN CENTRAL COURT PARTITION OF THE SOUTHEAST $\frac{1}{4}$ OF THE SOUTHEAST $\frac{1}{4}$ AND THE EAST $\frac{1}{4}$ OF THE NORTHEAST $\frac{1}{4}$ OF THE SOUTHEAST $\frac{1}{4}$ OF SECTION 25, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office